

1120

SATISFACTION OF MORTGAGE

STATE OF ALABAMA,
JEFFERSON COUNTY.

Shelby

Prepared by The First National Bank of Birmingham

Main Office, by Betty H. Dickerson

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, THE FIRST NATIONAL BANK OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by L. P. Parker

under date of April 28, 1978, which said mortgage was recorded in the office of the Judge of the Probate Court of Jefferson County, Alabama, in mortgage book No. 377, at page No. 637, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, THE FIRST NATIONAL BANK OF BIRMINGHAM, has caused these presents to be executed this 22 day of September, 19 78

✓ THE FIRST NATIONAL BANK OF BIRMINGHAM.

By

William E. Coleman

Vice President

~~Assistant Trust Officer~~

19780927000130160 1/1 \$.00
Shelby Cnty Judge of Probate, AL
09/27/1978 12:00:00 AM FILED/CERT

STATE OF ALABAMA,
JEFFERSON COUNTY.

I, _____, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that William E. Coleman

_____, whose name as Vice President of

THE FIRST NATIONAL BANK OF BIRMINGHAM, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 22 day of September, 19 78

NOT DE ALA. SHELBY CO.
IDENTIFY THIS
DEED WAS FILED

10 SEP 27 AM 8:50

William E. Coleman, Jr.
JUDGE OF PROBATE

Rec. 150

Dist. 100

2.60

Janice Shale
Notary Public
My Commission Expires 11-15-1982
Bonded by St. Paul Fire & Marine Insurance Co.

27 PAGE 483

BOOK