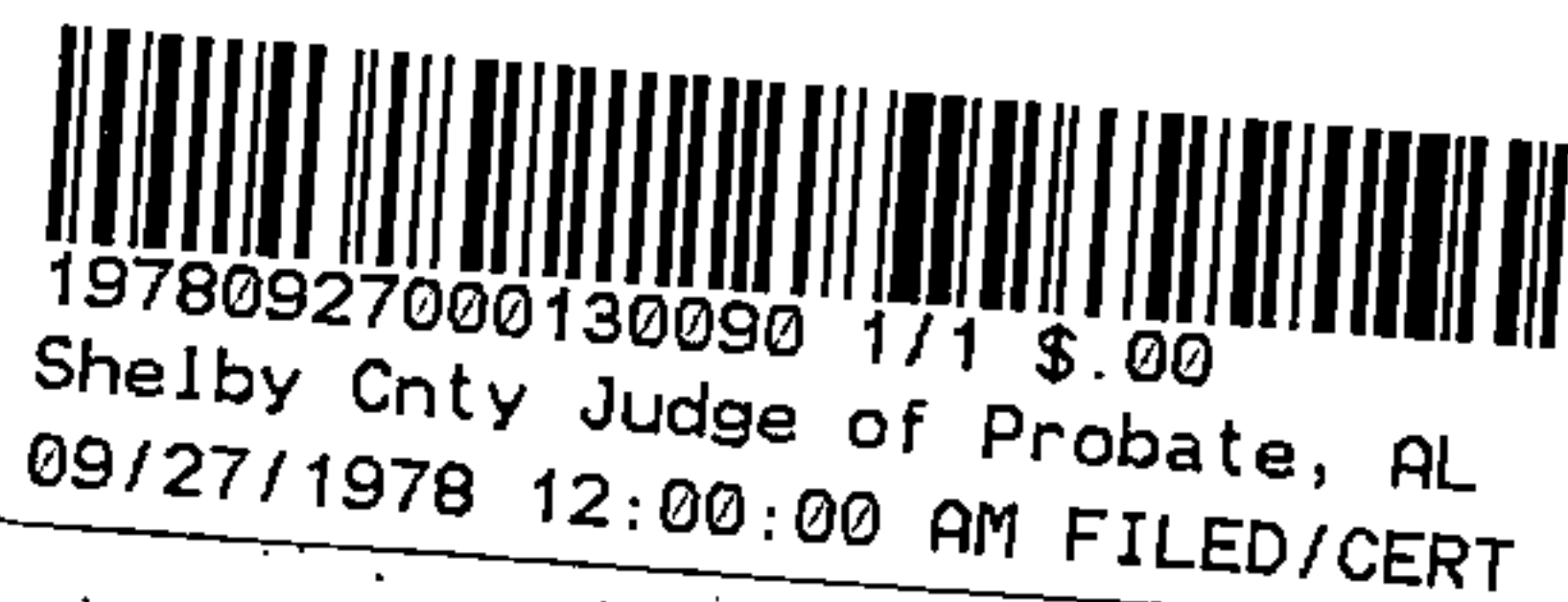


TRANSFER OF MORTGAGE

STATE OF ALABAMA

COUNTY OF Shelby



FOR VALUE RECEIVED, the undersigned JOHNSON & ASSOCIATES MORTGAGE CO., a corporation organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey, assign and deliver unto

Federal National Mortgage Association
its successors and assigns, that certain mortgage executed by

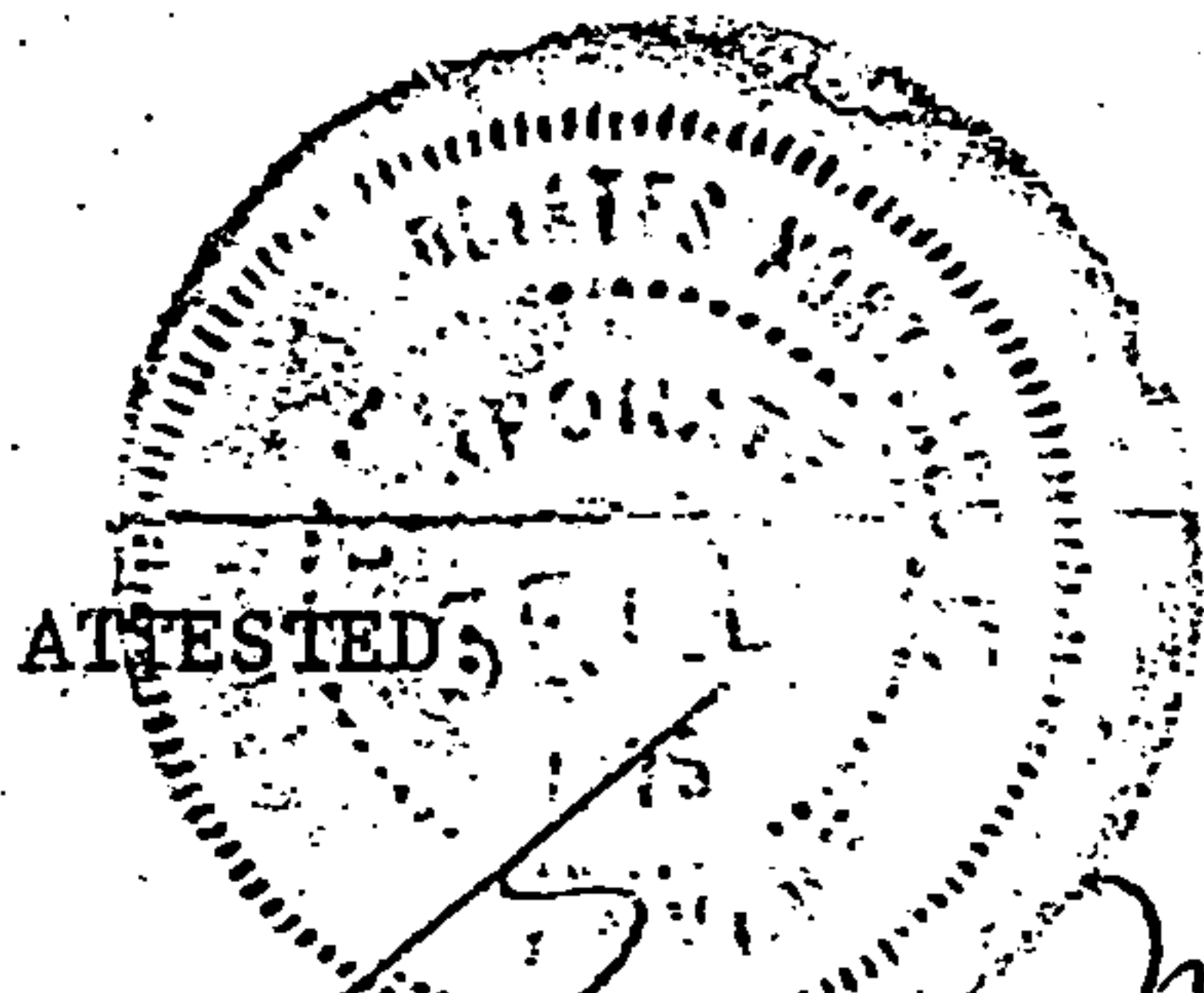
Donald Edward Dunagan and wife, Debra A. Dunagan & Vernell Glass, a single woman
to JOHNSON & ASSOCIATES MORTGAGE CO., in the principal sum of \$ 28,300.00, dated the
15th day of September, 19 78, and filed for record on the day of
 , 19 , in the office of the Probate Judge of
 County, Alabama, in Volume , page ; together with the debt
thereby secured the note therein described, and all interest of the undersigned in and to the
lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD UNTO the said Federal National Mortgage Association
its successors and assigns forever.

IN WITNESS WHEREOF, the said JOHNSON & ASSOCIATES MORTGAGE CO., has caused this instrument to
be executed in its name by JAMES R. SCRUGGS, its Vice President, and its corporate seal to be
hereto affixed and attested by GRACE M. LEO, its Vice President-Secretary, both of whom are
thereunto duly authorized this the 21st day of September, 1978.

JOHNSON & ASSOCIATES MORTGAGE CO., a corporation

BY: [Signature]
Vice President



BY: [Signature]
Vice President-Secretary

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that
James R. Scruggs and Grace M. Leo whose names as Vice President and Vice President-Secretary,
respectively, of JOHNSON & ASSOCIATES MORTGAGE CO., a corporation, are signed to the fore-
going conveyance, and who are known to me acknowledged before me on this day that being in-
formed of the contents of the conveyance, they as such officers and with full authority,
executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND official seal this the 21st day of September,
1978.

[Signature]
Notary Public

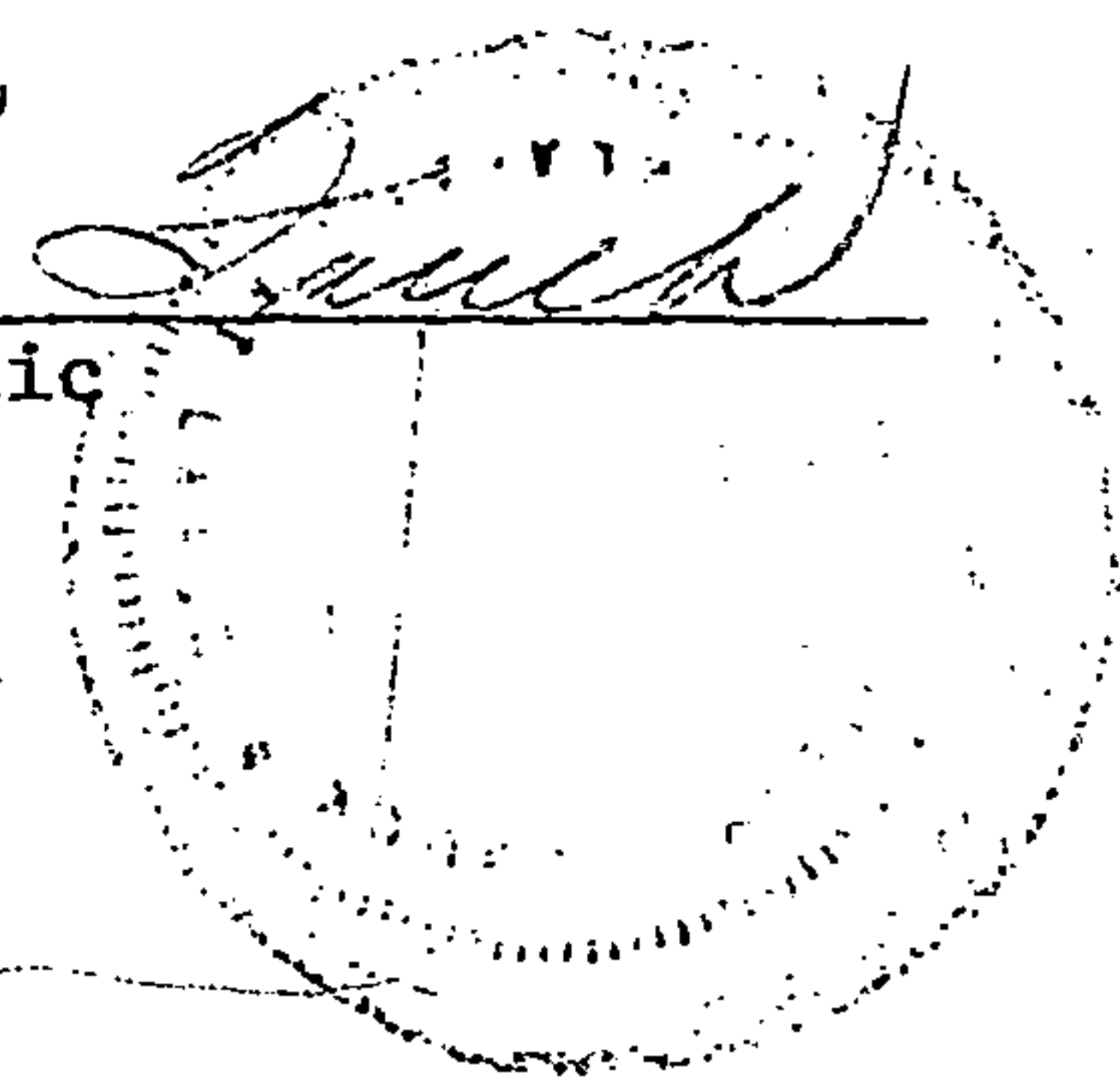
THIS INSTRUMENT PREPARED BY:

James R. Scruggs
Johnson & Associates Mortgage Co.
Suite 200/110 Office Park Drive
P. O. Box 7565-A
Birmingham, Al. 35223

NOTARY PUBLIC
STATE OF ALA. SHELBY CO.
CERTIFY THIS
INSTRUMENT WAS FILED

SEP 27 AM 8:48

[Signature]
JUDGE OF PROBATE



BOOK PAGE 406