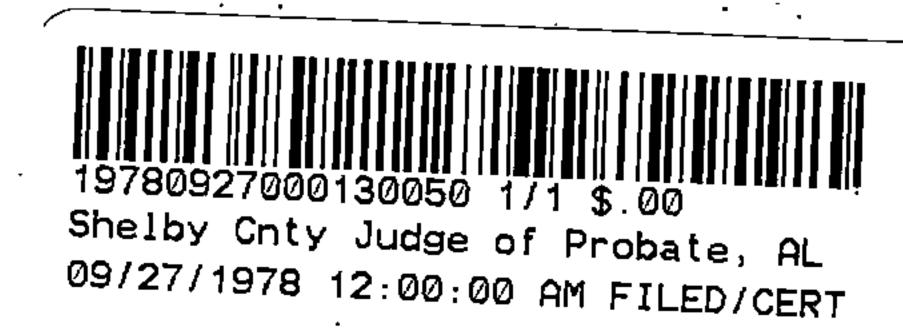
SATISFACTION OF MORTGAGE

1121

STATE OF ALABAMA, JERRERSONXXXOLINIXX.

Shelby County



		owledges full paymer	That, the undersignation of the indebted:		•
·					at certain more
gage executed to	it by	lisle Constructi	on company, in		
<u></u>	, 				,
under date of	July 27, 19	78	, which said m	ortgage was recor	ded in the office
of the Judge of the	he Probate Court	of Jefferson County,	Alabama, in mort	tgage book No. 3	81, at
page No 209	, and the	undersigned does fur	ther hereby releas	se and satisfy said	mortgage.
			•		
IN WITN	ESS WHEREOR	F, the undersigned, I	HE FIRST NA'	rional bank	OF BIRMING-
HAM, has caused	d these presents to	be executed this2	2day of	September	, 19_78
		THE	FIRST NATION	AL BANK OF B	IRMINGHAM,
•	•	•			
·**	• •	Ву	Collina	Vice Preside	
•		•			KESKXWälicer.
	•		•		•
	•	• • • • • • • • • • • • • • • • • • •	•	•	•
		•			
- ·			•••		
	1	•		•	
STATE OF AL	· }			•	
JEFFERSON C	OUNIX. J		•	•	
•		•			
I,	the undersig	ned authority	·		Notary Public,
in and for said Co	unty in said State	, hereby certify that_	William E	. Coleman	.,,_ ·
		·	whose name as	Vice Presiden	<u>to</u> f
MITTE TATIONAL AT	A TYTO NEAR TO A NEE	K OF BIRMINGHA		-	<i>:</i>
•	•	•	-	•	
and who is know	n to me, acknow	ledges before me on	this date that, bei	ng informed of the	e contents of the
release, he, as suc	ch officer and with	full authority, execu	ited the same vol	untarily for and as	s the act of said
corporation.	•	•	•		
	•				
Given und	er my hand this		eptember	1	9.78
•	•		han a		LEAST OF THE
	TEREALA, SHE	L67 CO. 7	LVIUCO J	Notary Public	
	TIFYT	HIS S FILE!	Notar	y Public. Alabama State at	Laran
		3.8+5.4	My Co	1000 50:00 Expires tide to	1500