## RELEASE FROM LIEN OF MORTGAGE

•		· · · · · · · · · · · · · · · · · · ·			· ·			••
STATE OF A	ALABAMA	<b>)</b>	•	•		97809270001300		4.
COUNTY OF	She1by	)		•			ge of Probate, AL 0:00 AM FILED/CERT	
•			•	•	•		-	•
:	For value	received,	the undersi	gned does	hereby re	lease the	hereinafter	par-
ticularly	described	property f	rom the lies	n of that	certain mo	ortgage ex	recuted by	
	K & C DEve	lopment Corp	poration					<del></del>
، <del>سام براد دو باز کسیسی دو در میشود دو د</del>		·	<del>سين بي در اس ساري در او مارد در اسي شان در اس</del>					
to THE FI	RST NATION	IAL BANK OF	BIRMINGHAM	dated Oc	tober 31, 1	977	<del>ظم کارمی بید بر اسان نورس و در اسان از نورس و در از نورس</del>	recorded
in the Property	obate Offi	ce of SHell	d considera	tion, the	receipt o	ma, in vo. f which is	lume Real 3	owledge
the under	signed doe	es hereby re	mise, relea	se, quit	claim and	convey un	to	<u> </u>
	K & C Deve	lopment Corp	oration			·		- <del></del>
		•			ار در المراجع	<u> </u>		
who claim	s to be th	le present c	wner, all o	f the rig	ht, title	and inter	est of the un County, Ala	idersig:
in and to	the follo	owing descri	bed propert	y in She	5 I P.A.		Coursey, made	,
LUWYL	•					•		
: .	T - 4 - OF -	· · · · · · · · · · · · · · · · · · ·	ماد مید در	C	C 1)	· •		•
•		nd 99, accor	-			-		
		the Judge of			•		•	
XX	•	•	-	•	•		•	
मु			-			C1151 01 -	•	•
	-	•	• •		- 「 - 」 しこれ 1     Y	SHELBY CO.	or 9Ne na positi	•
	•			-		VAS FILED		•
	•			_ ·	978 SEP 27	AM 8: 51	Drul. 1.00	-
<b>B00K</b>		•						•
<b>ಹ</b>	•	• . •			JUDGE OF PRI	Francisco Sa	2.50	• • •
	77	a omerossim	hooteveteed	and agree	ed that thi	UBATE is release	shall in no	wise,
and to no	a average w	natever af	fect the lie	en of said	i mortgage	as to the	remainder of	r the
property	described	in and sec	ured by said	d mortgage	e. The unc	iersigned	is now the or	mer or
said mor	tgage and	all of the	nubara nore:	s secured	ruereny.	•	•	
• .	IN TESTI	MONY WHEREO	F, the under	rsigned ha	as caused :	its name t	o be subscri	bed
hereto a	nd its cor	porate seal	affixed by	its prop	er officer: July	s who are	thereunto du. 1978	ŢÀ.
authoriz	ed all on	this the	21st	ay or	·	<u></u> .		<b></b> •
	•	-	L	THE FIR	ST NATIONAL	L BANK OF	BIRMINGHAM	•
ATTEST:		A. A.	·	•				•
By:	L. D.	Medical		By:	Mellen	Ellen		••
	Assistnat	Vice Preside	ent	Its	Vice PR	esident		
			•	•	•		•	•
STATE OF	ALARAMA	•	• •		· • .	•	•	
•	•	. )	•	•	•		•	•
COUNTY	)F	ferson			- -		•	•
•	I, the	undersigned	authority,	in and fo	r said Cou	nty, in s	aid State, he	reby
certify	.=	Lidition F C	301 omon		Wil	ose name	as <u>vece rresi</u>	Laent
. <del>C. p p p p p p p p.</del>	<u></u>	of The	a First Nati	onal Bank	is known t	gnam, a ck	orporation, inowledged bef	ore me
on this	daw that	heing infor	rmed of the	contents	or the rel	ease and	conveyance, n	ie, as
such off	ficer, and	with full a	authority, 6	executed t	he same vo	luntarily	for and as t	he act
	composati	OT			•	ANTERIAL PROPERTY.	-	•
•		1 1	a1 _ <i></i>	:_1	21st		of July	