This instrument prepared in the Corporate Real Estate Dept. of Alabama Power Co. / Birmingham, Ala.

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That the undersigned

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and wife Jimmie Rose Duckett

for and in consideration of the sum of Seventy Five and No/100 —Dollars (\$75.00) to US' in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, we hereby grant to said Alabama Power Company, its successors and assigns, the right to cut and trim and to keep cut and trimmed, and, remove any trees which now or may hereafter endanger the electric transmission lines of said Alabama Power Company, its successors and assigns, which may be constructed adjacent to our land or the land in which we have an interest on the South 15 feet of the Northwest Quarter of the Northeast Quarter (NW% of NE%) of Section 18, Township 18 South, Range 1 East, Shelby County, Alabama:

To reach the point of beginning, commence at the Northwest corner of the Southwest Quarter of Section 18, Township 18 South, Range 1 East; thence run South along the West boundary line of said Section 18 a distance of 1067 feet to a point; thence turn an angle to the left of 120 degrees 54 minutes and run North 59 degrees 05 minutes East a distance of 133.3 feet to a point; thence turn an angle to the left of 02 degrees 05 minutes and ${\cal V}$ run North 57 degrees 00 minutes East a distance of 348.6 feet to a point; thence turn an angle to the left of 02 degrees 50 minutes and run North 54 degrees 10 minutes East a distance of 375.9 feet to a point; thence turn an angle to the left of 04 degrees 10 minutes and run North 50 degrees 00 minutes East a distance of 317.8 feet to a point; thence turn an angle to the left of 03 degrees 26 minutes and run North 46 degrees 34 minutes East a distance of 407.2 feet to a point; thence turn an angle to the left of 02 degrees 01 minutes and run North 44 degrees 33 minutes East a distance of 1662.3 feet to a point; thence turn an angle to the right of 02 degrees 31 minutes and run North 47 degrees 04 minutes East a distance of 389.2 feet to a point; thence turn an angle to the right of 07 degrees 07 minutes and run North 54 degrees 11 minutes East a distance of 469 feet to a point; thence turn an angle to the right of 03 degrees 09 minutes and run North 57 degrees 20 minutes East a distance of 320 feet, more or less, to a point, such point being the point of beginning of the right of way herein described; therefrom, the strip of right of way lies 5 feet on each side of a center line and the continuations thereof which begins at such point of beginning and runs North 57 degrees 20 minutes East a distance of 17 feet, more or less, to a point, such point being the point of ending of the right of way.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

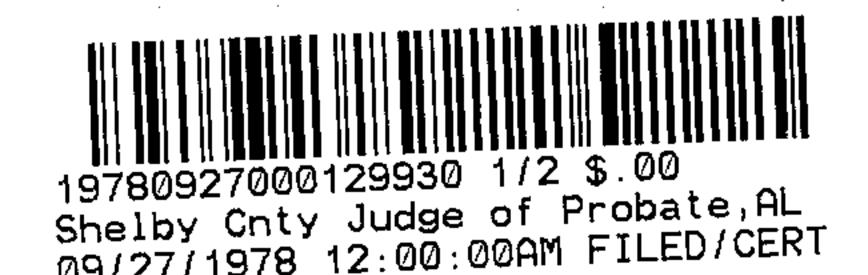
IN WITNESS WHEREOF, we have hereunto set but hand S and seal S, this the $31^{\frac{57}{2}}$ day of $\frac{4uqust}{}$, 1978.

WITNESS:

Jennie Ros Auckett (SEAL)

(SEAL)

(SEAL)



A. D Same of (T STATE OF ALABAMA

COUNTY OF

William J. Cooch
Notary Public-State at Large

SEP 21 AN IN: 48 Le. 3.00

JUGGE OF PROBATE

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19780927000129930 2/2 \$.00 Shelby Cnty Judge of Probate, AL 09/27/1978 12:00:00AM FILED/CERT