

STATE OF ALABAMA
COUNTY OF Shelby

6010 04600000 38800
Southern Hills Subd.
Longview District Sub.

389305

1142 1/2
KNOW ALL MEN BY THESE PRESENTS, That the undersigned Donald R. Murphy & Martha Ann Murphy, Roy L. Martin & Charlotte J. Martin, for and in consideration of the sum of one Dollars (\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, and South Central Bell Telephone Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company and South Central Bell Telephone Company, their successors and assigns, the right to construct, operate and maintain lines of poles and towers and appliances necessary in connection therewith, for the transmission of electric power and communication service, with the right to string thereon from time to time electric power and communication wires and cables, together with the right to install, maintain and operate underground conduits, cables, or other facilities for the purpose of conducting communication wires underneath the surface of the ground and the right to permit other corporations and persons to attach wires and cables to said poles and towers and to install wires or cables within conduits upon, over, under and across the following described land situated in Shelby County, Alabama:

All streets, avenues, alleys, public ways, public utility easements and/or said additional easements within

Southern Hills Sub.

Subdivision, as recorded in Map Book 7, page 72, in the office of the Judge of Probate, Shelby County, Alabama.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and including the right to install guys and anchors within twenty feet of afore-said poles on property immediately adjacent to said street, avenues, alleys, public ways, public utility easements and/or said additional easements; and to overhang with wires and crossarms, for a distance not to exceed five (5) feet, the property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements, and/or said additional easements; and the right to cut, trim, and keep clear all trees and undergrowth within ten (10) feet of the above described lines and the right to cut danger timber within falling distance of said lines; and also the right to string wires across properties adjacent to said streets, avenues, alleys, public ways and easements.

In event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public utility easements interfere with future building development and/or improvement on said properties adjacent thereto, the Alabama Power Company and/or South Central Bell Telephone Company will relocate said service wires on the same properties without cost to the owner so as not to interfere with said development and/or improvement, and the right to so relocate said service wires on said properties is hereby granted.

In the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between adjacent lots within said subdivision for the purpose of providing electric and telephone service to such lots, the right to install such poles and appliances is hereby granted.

TO HAVE AND TO HOLD the same to the said Companies, their successors and assigns forever.

IN WITNESS WHEREOF, we have hereunto set our hand and seal I, this the 9 day of January, 1978.

WITNESS:

Donald R. Murphy (Seal)
Martha Ann Murphy (Seal)
Roy L. Martin (Seal)
Charlotte J. Martin (Seal)

IN WITNESS WHEREOF, the said _____ has caused this instrument to be executed in its name by _____ as its President and attested by _____, its Secretary, and its corporate seal to be affixed, on the _____ day of _____, 19____.

ATTEST:

Secretary

THIS INSTRUMENT WAS PREPARED BY:				
NAME <u>R. C. Coggins - R. L. Powell Co.</u>				
ADDRESS <u>Birmingham, AL</u>				
SOURCE OF TITLE _____				
BOOK _____ PAGE _____				
SUBDIVISION		LOT	PLAT BK	PAGE
GG	Q	S	T	R

By:

Its President



19780927000129920 1/2 \$.00
Shelby Cnty Judge of Probate, AL
09/27/1978 12:00:00AM FILED/CERT

STATE OF Alabama
County of Shelby

I, Willis H. Herber, a Notary Public, in and for said County in said State, hereby certify that Donald R. Murphy & wife Martha Ann Murphy, Roy L. Martin & wife Charlotte J. Martin whose name are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 9 day of January, 1978

19780927000129920 2/2 \$.00
Shelby Cnty Judge of Probate, AL
09/27/1978 12:00:00AM FILED/CERT

[Signature]
Notary Public

STATE OF ALABAMA
COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____, whose name as President of _____

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the _____ day of _____, 19____

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
Ed Sept 27
1978 SEP 27 AM 11:51 Rec. 4.00
Ind 1.00
\$5.50
Thomas P. Snowdon, Jr.
JUDGE OF PROBATE

Notary Public

BOOK 315 PAGE 216

6010
Southern Hills Subdivision LINE

Parcel No. 389305

THE STATE OF ALABAMA

Shelby County

UTILITY EASEMENT — SUBDIVISION

FROM

Donald R. Murphy, et al

TO

ALABAMA POWER COMPANY ✓

THE STATE OF ALABAMA, }
County } ss.

I hereby certify that the within instrument was filed in my office for record on the

_____ day of _____,

19____, at _____ o'clock _____ M., and

duly recorded in Deed Book _____,

Page _____ and examined.

Judge of Probate of said County

9/7/78