SHELBY

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	KNOW ALL	MEN BY	Y THESE	PRESENTS,	That	for	and	in	consider	ation	of	the	paymen	t of
ONE AND	NO/100		سيونون ويوافاكم مسو مقاوست	- بروان ماستانست وسند فرون مرون وساون استان استان -			ويسية السبباليذي	Do	11ars	(\$	1.(OC)	

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage

· GILBERT DEVELOPMENT COMPANY, INC.

December 22, 1977

under date of

June 20, 1978

ALABAMA

and recorded in the Volume 5/3

Probate Office of rage

executed to it by

SHELBY

County,

, in Volume

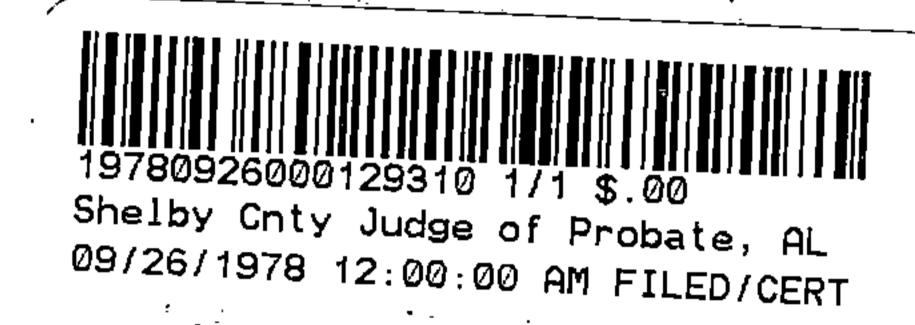
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230 Page

, the following described lot or parcel of land to wit:

Lot 4, Block 2 according to the survey of Indian Wood Forest Second Sector, Second Phase, as recorded in Map Book 7, Page 83 in the Probate Office of Shelby County, Alabama.

- Berton **EE-1**



It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by Vallie H. Shipp Mortgage Loan Operations Officer, who is duly authorized and ha September day of 25th caused this instrument to be executed this

PEATE REALA. SHELBY CU. TOERTIFY THIS TENT WAS FILE!

BIRMINGHAM TRUST NATIONAL BANK

1570 SEP 26 AM 8: 15

Justone of Lower they fin JUDGE OF PROBATE

STATE OF ALABAMA)

JEFFERSON COUNTY)

Rice. 1.50 Duch. 1.00 Mortgage Loan Operations Officer

I, the undersigned, a Notary Public in and for said County, in said County, in Said , whose name as Mortgage Loan Operations State, hereby certify that Vallie H. Shipp Officer of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 25th day of September

ITS: Mortgage Loan Operat ions Officer BIRMINGHAM TRUST NATIONAL BANK

This Instrument Was Prepared

By: Vallie H. Shipp

Birmingham, Alabama