

STATE OF ALABAMA)

PARTIAL RELEASE

Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Seven Thousand One Hundred and no/100-----Dollars ( \$ 7,100.00 ) and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Mid South Enterprises, Inc.

under date of April 14, 1978 and recorded in the Probate Office of Shelby County, Alabama , in Volume 377 , Page 86 , the following described lot or parcel of land to wit:

Lot 1 Block 3 according to the survey of Fernwood 3rd Sector as recorded in Map Book 7 Page 80 in the Probate Office of Shelby County, AL.

27 PAGE 368

19780920000126480 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
09/20/1978 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by Vallie H. Shipp , its Mortgage Loan Operations Officer , who is duly authorized and has caused this instrument to be executed this 18th day of September 19 78 .

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1978 SEP 20 AM 10:36

BIRMINGHAM TRUST NATIONAL BANK

BY: Vallie H. Shipp

ITS: Mortgage Loan Operations Officer

STATE OF ALABAMA) Thomas C. Snowden, Jr.  
JUDGE OF PROBATE  
Rec. 1.50  
JEFFERSON COUNTY) Ind. 1.00  
2.50

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations Officer of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 18th day of September 19 78 .

Thomas C. Snowden, Jr.  
NOTARY PUBLIC  
Notary Public

This Instrument Was Prepared  
BY: Vallie H. Shipp (jcf)  
ITS: Mortgage Loan Operations Officer

F60196