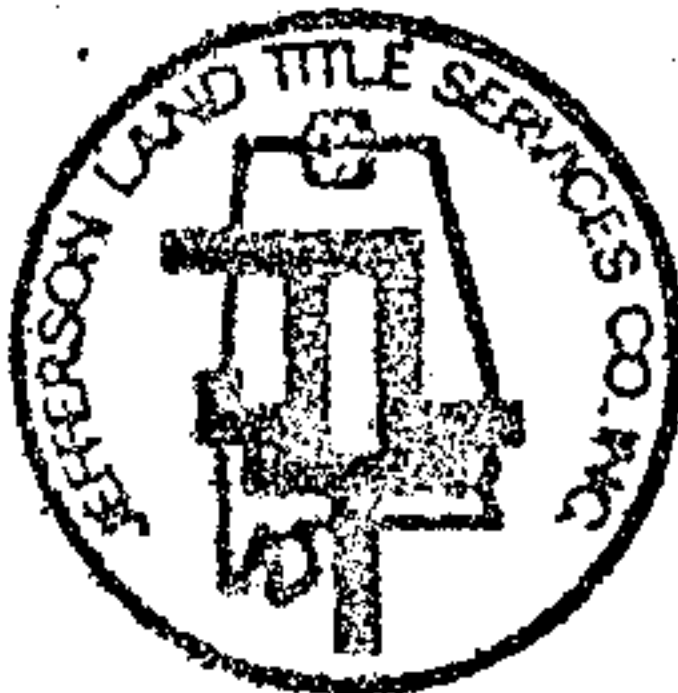


This instrument was prepared by

(Name) J. Sherrill Hancock

(Address) Suite 907 Jefferson Fed. Bldg.  
Birmingham, AL 35203



*Jefferson Land Title Services Co., Inc.*

316 21ST NORTH • P. O. BOX 10481 • PHONE (205) 328-8020

BIRMINGHAM, ALABAMA 35201

AGENTS FOR

*Mississippi Valley Title Insurance Company*

WARRANTY DEED

STATE OF ALABAMA

Shelby COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Fifteen Thousand Five Hundred Dollars and 00/100-----(\$15,500)

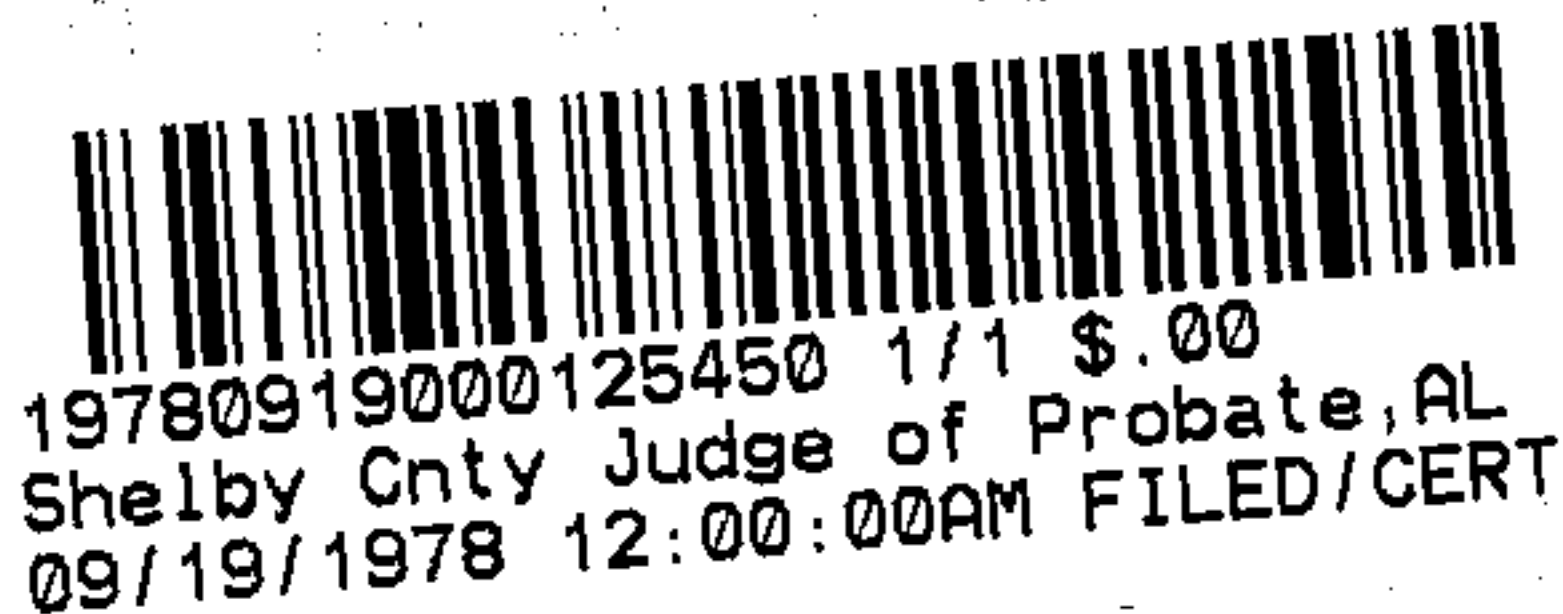
to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Albert W. Keller, an unmarried man

(herein referred to as grantor, whether one or more). grant, bargain, sell and convey unto Thurman Wilson  
Homebuilders, Inc.

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 105A, Southern Pines, fourth sector as recorded in Map Book 7, Page 68 in The Office of the Judge of Probate of Shelby County, Alabama.

Subject to easements and restrictions of record.



TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I ~~(we)~~ do, for myself ~~(ourselves)~~ and for my ~~(our)~~ heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am ~~(was)~~ lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I ~~(we)~~ have a good right to sell and convey the same as aforesaid; that I ~~(we)~~ will, and my ~~(our)~~ heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this

day of \_\_\_\_\_, 19 \_\_\_\_\_.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
*see d tax*  
1978 SEP 19 AM 10:04  
*Thomas C. Sherrill, Jr.*  
JUDGE OF PROBATE

(SEAL)

*Albert W. Keller*

(SEAL)

(SEAL)

15.50  
Rec 1.50  
1.00

(SEAL)

18.00

(SEAL)

(SEAL)

STATE OF Alabama  
Jefferson COUNTY }

General Acknowledgment

I, the undersigned  
in said State, hereby certify that Albert W. Keller, an unmarried man

a Notary Public in and for said County,

whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_

A.D. 19 78

*Jeff Land Title*

