CURVE NO.	DELTA Deg-Min-Sec	RADIUS	LENGTH	TANGENT
1	12-00-00	190.00'	39.78'	19.97'
2	77-01-38	25.00'	33.61'	19.90'
3	12-28-38	220.00'	47.81'	24.05'
4	32-27-54	160.00'	202.38'	117.74'
5	16-54-06	160.00'	47.20'	23.77'
6	12-30-07	460.00'	100.37'	50.39'
7	04-12-53	460.00'	33.84'	16.93'
8	09-41-24	460.00'	77.80'	38.99'
9	06-06-36	460.00'	51.73'	25.89'
10	07-35-41	510.00'	67.60'	33.85'
11	02-25-19	510.00'	21.56'	10.78'
12	01-14-37	450.00'	9.77'	4.88'
13	13-28-16	450.00'	105.80'	53.15'
14	05-12-07	450.00'	40.88'	20.44'
15	01-48-18	320.00'	9.84'	4.92'
16	22-36-17	320.00'	126.25'	63.86'
17	13-23-55	320.00'	74.83'	37.59'
18	90-01-25	25.00'	39.28'	25.01'
19	89-58-35	25.00'	39.26'	24.99'
20	37-47-00	260.00'	171.48'	88.88'
21	84-26-00	25.00'	36.84'	22.68'
22	05-05-56	190.00'	16.91'	8.46'
23	32-22-00	130.00'	73.44'	37.73'
24	84-05-58	25.00'	36.70'	22.55'
25	08-26-58	510.00'	75.21'	37.67'
26	10-01-00	450.00'	78.67'	39.44'
27	02-12-15	520.00'	20.00'	10.00'
28	11-35-21	520.00'	105.18'	52.77'
29	02-20-24	520.00'	21.24'	10.62'
30	14-52-16	410.00'	103.82'	52.20'
31	01-50-44	400.00'	12.88'	6.44'
32	10-09-25	220.00'	39.00'	19.55'
33	27-58-27	220.00'	107.41'	54.80'
34	12-48-46	220.00'	49.24'	24.79'
35	77-01-38	25.00'	33.61'	19.90'
36	12-00-00	250.00'	52.36'	26.28'
37	27-16-04	190.00'	90.42'	46.09'

1978 MAR 27 PM 3 37
Rec. Fee
Sml. Tax
Mtg.

Map Book 6 Page 93
Amended

BE IT RESOLVED BY the Shelby County Commission that the assent of this body be and the same hereby is, given to the dedication of the streets, alleys and public grounds as shown on plat or map of RIVERCHASE COUNTRY CLUB - SIXTH ADDITION which said plat or map is certified to have been made by John Evan Norton as surveyor, at the instance of The Harbert-Equitable Joint Venture as owner, and has been exhibited to this Board; said plat or map being further identified by a recital of the approval of this Board signed by_____, County Clerk, of even date herewith.

STATE OF ALABAMA
COUNTY OF SHELBY

The undersigned, John Evan Norton, Registered Land Surveyor, State of Alabama and the Harbert-Equitable Joint Venture, owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands shown thereon and known as RIVERCHASE COUNTRY CLUB - SIXTH ADDITION showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the bearings, length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same are not subject to any mortgage.

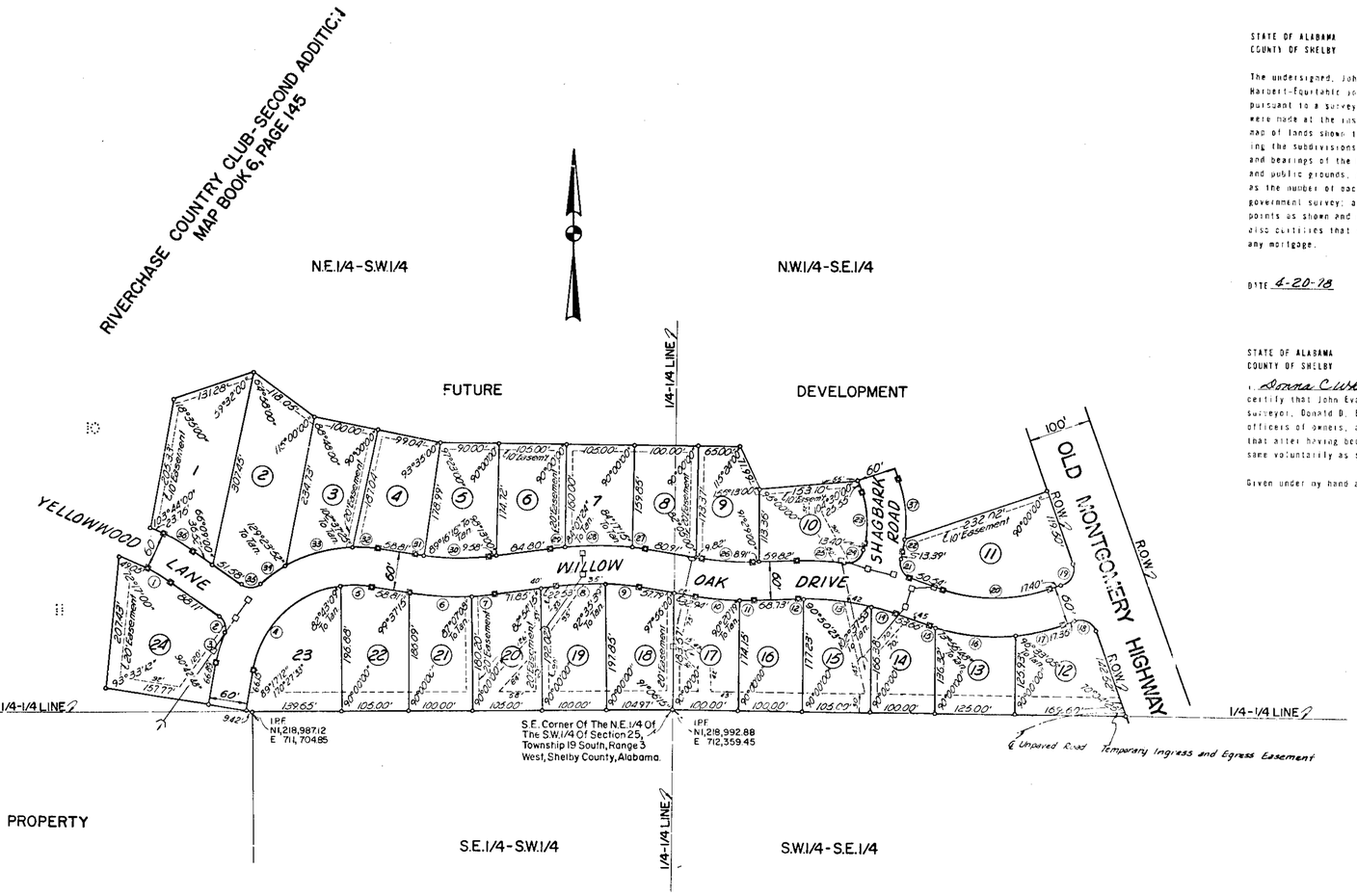
DATE 4-20-78

STATE OF ALABAMA
COUNTY OF SHELBY

I, Donna C. White as Notary Public in and for said County and State, do hereby certify that John Evan Norton, whose name is signed to the foregoing certificate as a surveyor, Donald D. Evans and Still Hunter whose names are signed to same as qualified officers of owners, all of whom are known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily as such individuals with full authority therefor.

Given under my hand and seal this 20th day of April 1978

Donna C. White



1978051800012510 1/1 $.00
Shelby Cnty Judge of Probate, AL
05/18/1978 12:00:00AM FILED/CERT

APPROVED BY S. T. D. SHELBY COUNTY PLANNING AND ZONING DATE 4-27-78

APPROVED BY James E. Love Jr. SHELBY COUNTY ENGINEER DATE 4/27/78

APPROVED BY J. R. Hutto SHELBY COUNTY HEALTH DEPARTMENT DATE 4-20-78

APPROVED BY John E. Norton LOWE ENGINEERS, INC. DATE 4-20-78

NOTE: All easements shown on this map are for public utilities, sanitary sewers, storm sewers, storm ditches and may be used for such purposes to serve property both within and without this subdivision.

Lots with circled number are subject to individual Health Department approval

STATE OF ALABAMA REGISTERED No. 10287 JOHN E. NORTON

REVISION NO. 1	
Removed Temporary Ingress & Egress Easement	
INITIAL	DATE
JET	9/15/78
JRS	9/14/78
S.T.D.	9-18-78
J.E.R	9/18/78

SIXTH ADDITION
RIVERCHASE COUNTRY CLUB
RESIDENTIAL SUBDIVISION

Situated in the N.E.1/4 of the S.W.1/4 & the N.W.1/4 of the S.E.1/4 of Section 25, Township 19 South, Range 3 West, Shelby County, Alabama.

Scale: 1"=100' Date:

100 50 0 100 200
Scale In Feet

ENGINEERS:
LOWE ENGINEERS, INC.
Birmingham, Alabama.

OWNERS:
THE HARBERT-EQUITABLE JOINT VENTURE

PHONE 823-3122 ROBERTS & SON, INC. P. O. BOX 1385
PRINTERS — BOOKBINDERS — LITHOGRAPHERS BIRMINGHAM, ALABAMA
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