

CANCELLATION AND RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF HOUSTON			•	•
	Mortgage ne Records in ama, from	recorded inthe office of the	Judge of Proba	Book ate of erria Guthrie
	to UI	NITED FEDERAL S.	AVINGS AND	LOAN
ASSOCIATION; having been satisfied, discharged and cance	paid in full,	said lien is here	by fully rele	ased,
7 F.L.1_	s name to be	signed and its co	rporate seal	to, be
impressed this day	OI Depende.	<u> </u>		· -
	United F	ederal Savings & Lo		
	BY: Xice	President, Lillia	an S. Dumas	•
		, , C.J.C.C.	•	
(CORPORATE SEAL)	BY:	Die Ma	Olles)	•
	Sec	retary-Treasurer, I	Eddie Mae Owens	3
STATE OF ALABAMA COUNTY OF HOUSTON				•
County and State, do hereby Vice-President, and Eddie	certify that $\frac{Li}{Mae}$, a Notary Pub Ilian S. Dumas whose name as Seci	olic, in and for whose na	ame as
United Federal Savings and foregoing release and cancellat on this day, that being informofficers and with full authority said corporation, on the day the Given under my hand and	Loan Association, and who is ned of the cont y, executed the same bears d	ion, a Corporation, known to me, acking the cents of said instrue same voluntarily that ate.	nowledged before they as for and as the	o the ore me such act of
		ARY PUBLIC	Vard	· · · · · · · · · · · · · · · · · · ·
Loan No. 09-012000-38-00 Name of Present Owner Guthrie, Herschel & Sherria	My Commi	ssion Expires 6/1/82		
United Federal Savings & Loan P.O. Drawer 7006 Dothan, Alabama 36302		THIS SFILE:	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
This instrument was prepared	by: SEP 18 /	7:51		4

LS-1878

Becky Word

SAVINGS AND LOAN ASSOCIATION 411 N. FOSTER STREET DOTHAN, ALABAMA 36301