670

STATE OF ALABAMA

COUNTY OF Shelby

19780918000125040 1/1 \$.00
Shelby Cnty Judge of Probate, AL
09/18/1978 12:00:00 AM FILED/CERT

FOR VALUE RECEIVED, the undersigned JOHNSON & ASSOCIATES MORTGAGE CO., a corporation organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey, assign and deliver unto

ssign and deliver unto	. Laware, accessing and access an	
First Federal Savings and Loan Assoc	ciation of Tuscaloosa	
ts successors and assigns, that certain mortg		
	T	
C. Bruce Jones and wife, Carolyn L.		, dated the
O JOHNSON & ASSOCIATES MORTGAGE CO., in the p	ed filed for record on the 4th	day of
$\frac{28  \text{th}}{\text{August}}$ of $\frac{\text{July}}{\text{19 78}}$ , an $\frac{19  78}{\text{19 fice o}}$	of the Probate Judge of Shelby	. day or
County, Alabama, in Volume 38		her with the debt
hereby secured the note therein described, an	<u></u>	
ands and property conveyed by said mortgage.		
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	•	•
O HAVE AND TO HOLD UNTO the said First Feder	ral Savings and Loan Association	n of
Tuscaloosa its successors and as	ه المنظم المنظم 	·
	•	
N WITNESS WHEREOF, the said JOHNSON & ASSOCIA		
e executed in its name by JAMES R. SCRUGGS, i	ts Vice President, and its corp	orate seal to be
ereto affixed and attested by GRACE M. LEO, i		th or whom are
hereunto duly authorized this the 15th day	of September, 19_78	<del></del> •
	•	•
<u>ا</u> ي	JOHNSON & ASSOCIATES MORTGAGE	CO., a corporation
	Λ	
	1/0/200	
	BY//WU// A-CVERIN	
	Vice President	
	. //	•
ATTESTED:		
		•
		-
BY: Son Droppidont Comptons	11 SEP 18 /H 8: 15	
Vice President-Secretary	. ~	•
		•
		-
STATE OF ALABAMA	42 cc. 1.50	- · · · ·
JEFFERSON COUNTY		•
T +1 1 1 - 31-+ D-1 1 - 1 C-		
I, the undersigned, a Notary Public in and for James R. Scruggs and Grace M. Leo whose names		
respectively, of JOHNSON & ASSOCIATES MORTGAGE		
going conveyance, and who are known to me acki	<del>-</del>	
formed of the contents of the conveyance, they		
executed same voluntarily for and as the act of	of said corporation.	
		•
CITURN INIDED MY MANIO AND SEESSIS SOS SOS ENSOS EN	e 15th day of September	•
GIVEN UNDER MY HAND AND official seal this the	eay or	<b>&gt;</b>
<u></u>		•
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		<u></u>
	1/1/20/	ach .
	Notary Public	•
· · · · · · · · · · · · · · · · · · ·		• ,

James R. Scruggs

Johnson & Associates Mortgage Co.
Suite 200/110 Office Park Drive

P. O. Box 7565-A

Birmingham, Al. 35223