215 North 21st Street, Birmingham, Alabama 35203

CORPORATE RELEASE

STATE OF Alabama COUNTY OF Shelby	19780915000124730 1/1 \$.00 Shelby Cnty Judge of Probate, AL
KNOW ALL MEN BY THESE PRESENTS: That	09/15/1978 12:00:00 AM FILED/CERT
WHEREAS, James E. Kelly and wife,	Ruth Kelly
did heretofore execute a mortgage to Jefferson Federal	Savings & Loan Association of Birmingham
which said mortgage is dated the 22nd day	of <u>August</u> , 19_77.
and is recorded in Volume 368, page 689, Prob	oate Office,
ShelbyCoun	ty, Alabama, and conveys the real estate as
described therein as security for the payment of the in	debtedness designated in said mortgage, and
WHEREAS, the indebtedness secured by said morf	gage has been paid to the undersigned in full
NOW, THEREFORE, the undersigned Jefferso	on Federal Savings & Loan Association of
Birmingham, does hereby acknowledge satisfaction and	d payment in full of said indebtedness, and
hereby releases and discharges the property described	in said mortgage from the lien of same.
IN WITNESS WHEREOF, the said Jefferson Feder	al Savings & Loan Association of Birmingham
a corporation, has caused this instrument to be signe	d by its <u>Asst. Vice-President</u> or
this the <u>14th</u> day of <u>September</u>	
JEFFERSON FEDERAL SAVINGS	& LOAN ASSOCIATION OF BIRMINGHAM
BY_	Its//
	Assistant Vice-President
STATE OF Alabama 13 SEP 15 M 9 29 STATE OF Alabama 2.150	
750 19000 05 5000 05 5000 05	
I, the undersigned authority, in and for said	County, in said State, hereby certify that
Stephen K. Swofford	······································
whose name as Assistant Vice-President of Jef.	ferson Federal Savings & Loan Association of
Birmingham, a corporation, is signed to the foregoing	instrument, and who is known to me, acknowl
edged before me on this day that being informed of t	he contents of such instrument he as such

officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the__

14th day of September

This instrument was prepared by

215 North 21st Street Birmingham, Alabama 35203