	Birmingham	Main	Office,
Ву	Betty H. I	ickers	son

RETEASE	FROM	LIEN	OF.	MORTGAGE
فاحذر فيخط بتصييف فيطر فيطبها وذ	* * * * * * * * * * * * * * * * * * *	الأحد معطيها أومد	~ <u>1</u>	

TATE OF ALABAMA)	62-0	19780915000124710 1/ Shelby Cnty Judge	
OUNTY OF))	•	19/80915000124710 1/ Shelby Cnty Judge of 09/15/1978 12:00:00	\$.00
Shelby		•	09/15/1978 12:00:00 A	M FILED/CERT
Tar 371	e received, the und	ersigned does her	eby release the he	reicafter par-
	d property from the			
•	Lorino Cons	struction & Develop		
רידאל ידאליי אַגייר אַ	DNAL BANK OF BIRMING	THAM dated To	ne 9, 1978	and recorde
n the Probate Ofi	fice of Shelby	County,	Alabama, in Volum	e Real 380
t Page 174	and for said consi	deration, the rec	eipt of which is b	ereby acknowledge
ne undersigned do	es hereby remise, remi	•	velopment Co., Inc.	
	,	·		
in a later to ha	the present owner, a		title and interest	of the undersig
	lowing described pro			lounty, Alabama,
o-wit:	•	•		
-		-		
•				
-	k 1 as shown by surve n Map Book 7, Pagé 51,			
Alabama.	. Lage Book . , Lage bay			
		· · · · · · · · · · · · · · · · · · ·	K SEELEY CO.	
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	•	VIII SEP	15 16 00 055	
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-CO	•	ساعاده ساده بودو آرام الآثار المساعد ا الما الما الما الما المساعد الم	e e frografi	
IN TEST	all of the unpaid MONY WHEREOF, the rporate seal affire	undersigned has c	aused its name to	
	this the 12			978
		THE FIRST N	ATIONAL BANK OF BI	RMINGHAM
ATTEST:	M = 1a -			
3y:	The Real of	Rv•	Jantone English	
	: Vice President		Vice President	
	- · · · · · · · · · · · · · · · · · · ·			
STATE OF ALABAMA)	•		•
· · · · · · · · · · · · · · · · · · ·) ·	-		
COUNTY OF Jeffer	TSOIL	•		
I, the	undersigned authori	ty, in and for sa	id County, in said	State, hereby
certify that	illiam F. Coleman	Material and the second	whose name as	Vice diam
to the foregoing	of The First. release and conveys	mational bank of mice, and who is k	nown to me, acknow	rledged before me
on this day that,	, being informed of	the contents of t	he release and con	weyance, he, as
such officer, and of said corporati	d with full authorit	ry, executed the s	ame voluntarily ro	r and as the act
			A STATE OF THE PARTY OF THE PAR	
	under my hand and of	fficial seal this	12° day of	September
$\frac{1978}{4 \cdot 242} \cdot \frac{1}{4} \cdot \frac{1}{$	2. l. din		CHR	
STIMEL KELLEY W	Potary Public. Alabama State at Large y Commission Expires July 13, 1982		The state of the s	Monday
Eond.	ed by St. Paul Fire & Marine Insurance C	0.	Notary, Public	
	•		STATE	