STATE OF ALABAMA COUNTY OF Shelby

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Shelby Cnty Judge of Probate, AL 09/14/1978 12:00:00 AM FILED/CERT

FOR VALUE RECEIVED, the undersigned JOHNSON & ASSOCIATES MORTGAGE CO., a corporation organiz and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, conve assign and deliver unto

First Federal Savings and Loan Association of Tuscaloosa its successors and assigns, that certain mortgage executed by

Richard Alonzo Covington and wife, Sharon H. Covington to JOHNSON & ASSOCIATES MORTGAGE CO., in the principal sum of \$ 46,900.00 dated the , 1978, and filed for record on the 31 day of 29th day of August , 19 78 , in the office of the Probate Judge of Shelby August County, Alabama, in Volume 382, page 509; together with the de thereby secured the note therein described, and all interest of the undersigned in and to th lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD UNTO the said First Federal Savings and Loan Association of Tuscaloosa its successors and assigns forever.

IN WITNESS WHEREOF, the said JOHNSON & ASSOCIATES MORTGAGE CO., has caused this instrument t be executed in its name by , its Vice President, and its corporate seal to b BEN MACHEN hereto affixed and attested by GRACE M. LEO, its Vice President-Secretary, both of whom are thereunto duly authorized this the 12th day of September

JOHNSON & ASSOCIATES MORTGAGE CO., a corporation

Vice President

ATTESTED:

-2. C. C. Vice President-Secretary

THE OF ALA. SHELLY CO. FORTHY THIS PALIT WAS FILEE

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JUCGE OF PROBATE

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STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said county in said state, hereby certify tha Ben Machen and Grace M. Leo whose names as Vice President and Vice President-Secretary respectively, of JOHNSON & ASSOCIATES MORTGAGE CO., a corporation, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND official seal this the 12th September day of · **19** 78

THIS INSTRUMENT PREPARED BY:

Birmingham, Al. 35223

Ben Machen Johnson & Associates Mortgage Co. Suite 200/110 Office Park Drive P. O. Box 7565-A

ROBERT O. DRIGGERS

1736 OXMOOR ROAD

P. O. BOX 58023

HOMEWOOD ALABAMA 35209