

STATE OF ALABAMA)

Shelby COUNTY)

PARTIAL RELEASE

576

Shelby J-34 200
J-3476 01/11/78

250
50
3.00

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of

Twenty Eight Thousand and no/100-----Dollars (\$ 28,000.00)

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Chandalar Development, Inc. and W. M. Humphries Enterprises, Inc.

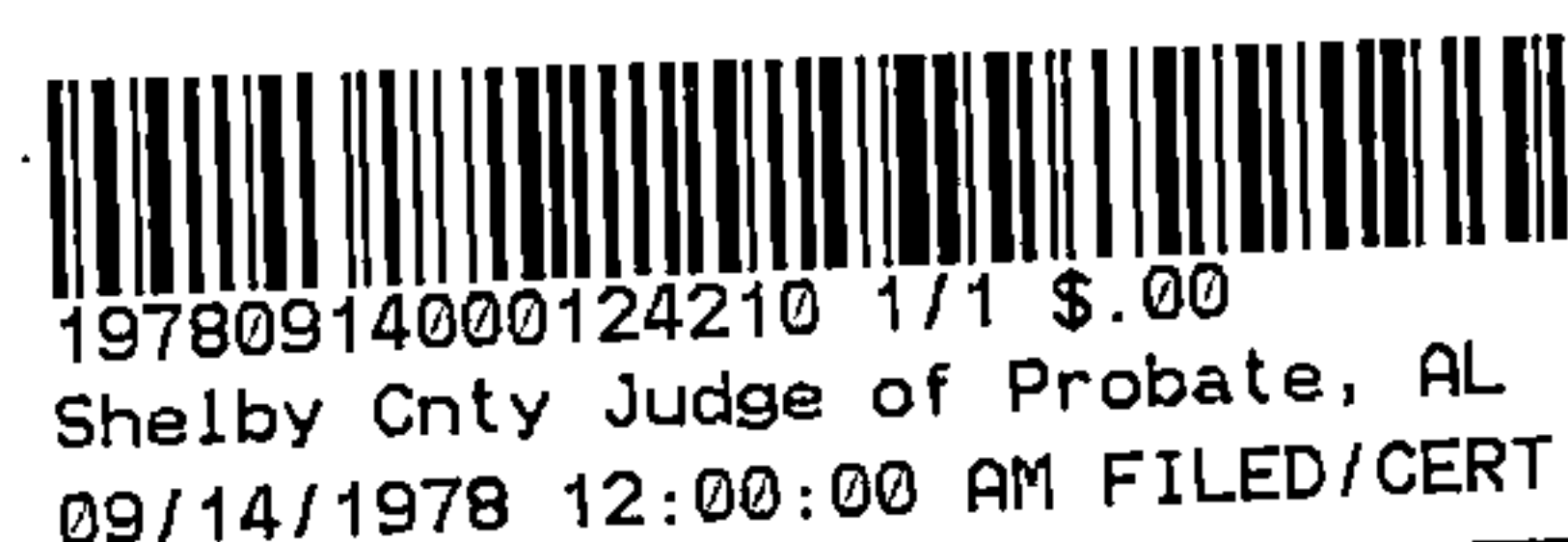
under date of April 22, 1977 and recorded in the
July 10, 1978

Probate Office of Shelby County, Alabama , in Volume 370 / 380 ,

Page 462 / 640 , the following described lot or parcel of land to wit:

lots 228 & 299 according to the survey of Chandalar South, 6th Sector, as recorded in Real 7, Page 49, as recorded in the Probate Office of Shelby County, Al.

BOOK 27 PAGE 248



It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by Vallie H. Shipp , its Mortgage Loan Operations Officer, who is duly authorized and has caused this instrument to be executed this 6th day of September 19 78 .

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 SEP 14 AM 8:59

BIRMINGHAM TRUST NATIONAL BANK

BY: Vallie H. Shipp

ITS: Mortgage Loan Operations Officer

STATE OF ALABAMA)

JUDGE OF PROBATE

JEFFERSON COUNTY)

Ruc. 2.00
Jud. 1.00
3.00

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations Officer of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 6th day of September

19 78 .

Frances L. Sanders
Notary Public

This Instrument Was Prepared
BY: Vallie H. Shipp (jcf)
ITS: Mortgage Loan Operations Officer
BIRMINGHAM TRUST NATIONAL BANK

My Commission Expires
8-16-82 F60196