

Rec. 1.50 Dend. 1.00 2.50

AT-163 A-ST Rev. 10-9-70	562 Mtgr. John G. Matthews, 404 Deborah Dr.
STATE OF ALABAMA) FNMA No. 1-01-814227-6
COUNTY OF Shelby) SS FHA/VA No. 011-146902-203
	FULL RELEASE OF LIEN
a corporation organized and e	ndersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, existing under laws of the United States, does payment in full of the following described thereby secured to wit:
Glenda Bonine in the original principa mortgage recorded on 0	to ROBINSON MORTGAGE COMANY, INC. al amount of \$ 16,500.00 said betober 5, 1973 in Volume 334 ice of the Judge of Probate Court of Shelby Alabama ; transferred to FEDERAL NATIONAL by assignment dated October 5, 1973 6 , Page 108 , aforesaid
The said mortgage and the released and discharged.	indebtedness thereby secured are hereby cancelled,
IN WHITNESS WHEREOF, the scaused this instrument to be duly authorized Assist day of ACCUST	
	FEDERAL NATIONAL MORTGAGE ASSOCIATION By Samuel S. Cash Assistant Vice President
STATE OF GEORGIA)	Elizabeth Milleren ENGEL MORTGAGE COMPANY, INC.
COUNTY OF FULTON) SS	P. O. Box 847 BIRMINGHAM, ALABAMA 35201
of the United States, is sign known to me, acknowledged be contents of the conveyance,	, a Notary Public in and for said certify that James S. Cash , whose , Vice President of FEDERAL NATIONAL oration organized and existing under the laws ned to the foregoing conveyance, and who is fore me on this day that, being informed of the he, as such officer and with full authority, y for and as the acto of said corporation.
Given under my hand and seasons, 19	eal of office this <u>29Hu</u> day of
Ola and June Novary Public, Georgia at La My Commission Expires: 7-19-	rge MALA, SHELEY CO. **COUNTRY THIS **COUNTRY WAS FILE.
The same of the sa	13 SEP 14 M 8: 48
	JUDGE OF PROBATE LA 706

Conque mita. Co.