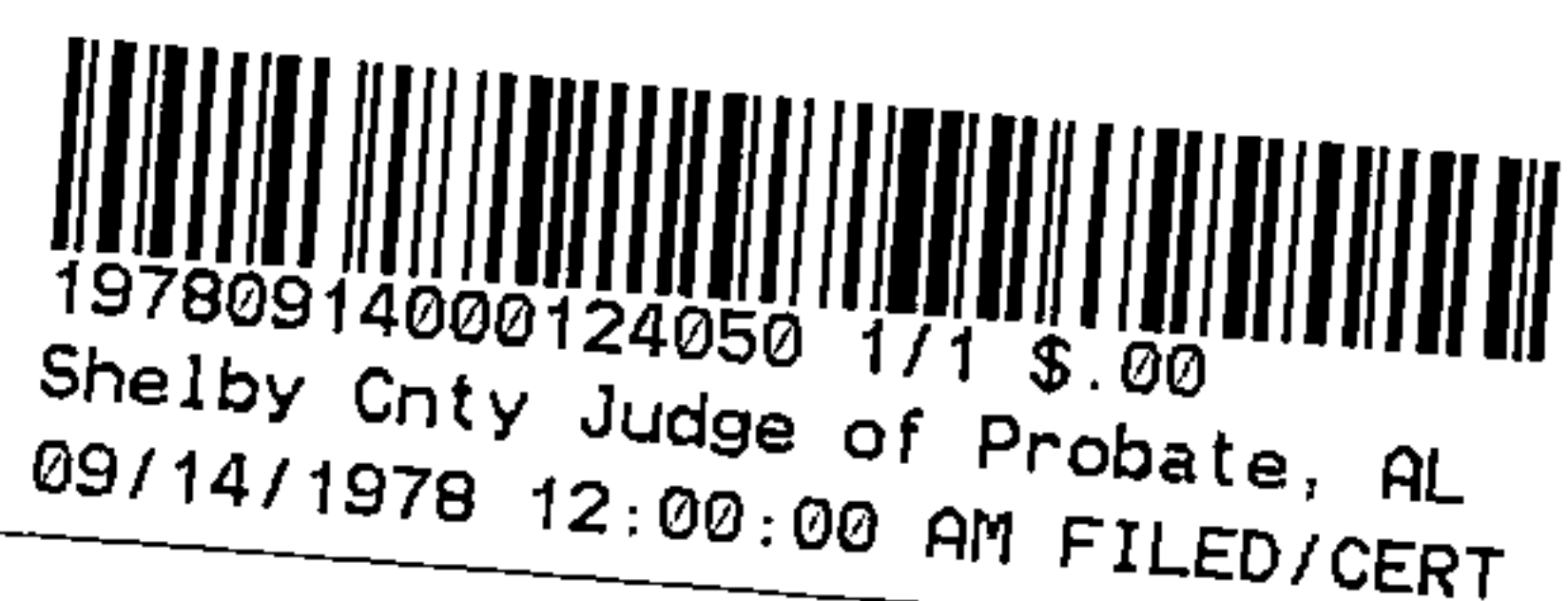


EMC 3-161
STATE OF ALABAMA
JEFFERSON COUNTY

18668 J. Hornsby
REAL 355 PAGE 170



KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, John Hornsby, an unmarried man
did heretofore execute a mortgage to Engel Motgage Company, Inc.
which said mortgage is recorded in Volume 362 Page 226, Probate Office of Shelby
County, Columbiana, Alabama, and

WHEREAS, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION purchased said
mortgage from the mortgagee, transfer of which is recorded in Volume 19, Page 601 in the
Office of the Judge of Probate of Shelby County, Columbiana, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a cor-
poration, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases
and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused
these presents to be executed this 11th day of August, 19 78.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

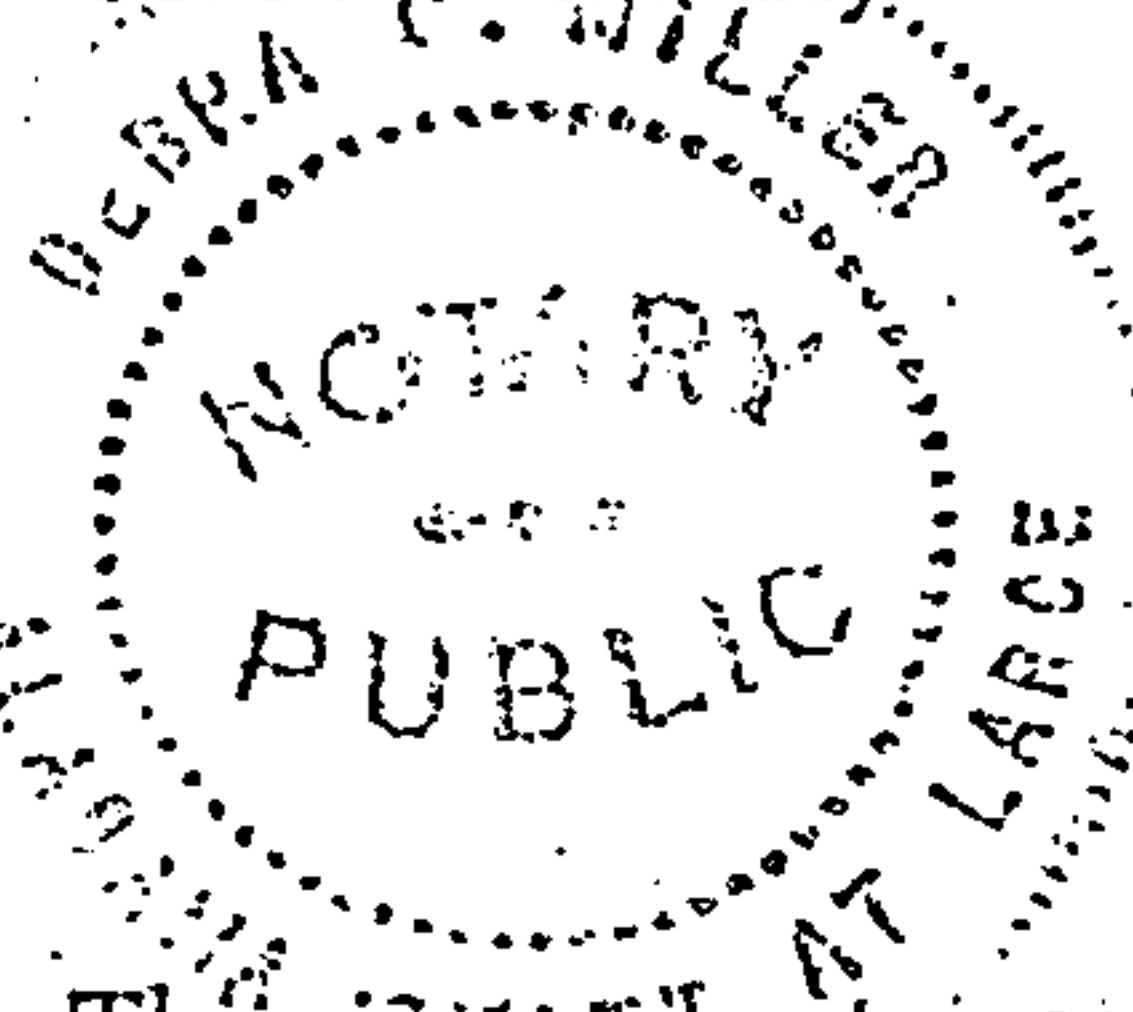
By Louie A. Williams, Jr.
Its Senior Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

STATE OF AL JEFFERSON CO.
BESSEMER DIV. I CERTIFY THIS
INSTRUMENT FILED ON
REAL 355 PAGE 170
'78 AUG 24 PM 1 01

I, Debra C. Miller, a Notary Public in and for said County, in said
State, hereby certify that Louie A. Williams, Jr., whose name as Senior Vice President
of the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION is signed to the foregoing release, and who is
known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as
such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 11th day of August, 19 78.



Debra C. Miller
Notary Public

My Commission Expires 7-29-81

This instrument was prepared by Glenna Long of City Federal Savings & Loan
Association, 2030 Second Avenue, North, Birmingham, Alabama.

Rec. 1.50