·	•
0170-00-01	CA/
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		6010 0170-00-0175-20
. •	3~15	Fernwood Subdivision Third & Fourth Sector
	COUNTY OF SHELBY	Alabaster Sub.
		undersigned MrD South ENTERPRISES
	$\frac{T_{n}/C_{-}}{1}$, for and in consideration of the sum of
		O to II in hand paid by Alabama
		phone Company, a corporation, the receipt whereof is acknowl-
		abama Power Company and South Central Bell Telephone Com-
	·	erate and maintain lines of poles and towers and appliances tric power and communication service, with the right to string
		ires and cables, together with the right to install, maintain and
	-	purpose of conducting communication wires underneath the
· .		s and persons to attach wires and cables to said poles and towers
		and across the following described land situated in
k i	County, Alabama:	
,	All stracts servers allows matric servers muchlic services	cocomonte and/ar goid additional cocomonte within
	All streets, avenues, alleys, public ways, public utility	
	A RESURVEY OF FERNWOOD	0 BRD SECTOR
	Subdivision, as recorded in Map Book,	page in the office of the Judge of Probate,
<u>5</u>		
	County, Alabama	
X		
		onvenient for the full enjoyment or use thereof, including the
		the right to install guys and anchors within twenty feet of afore-
		nues, alleys, public ways, public utility easements and/or said rms, for a distance not to exceed five (5) feet, the property
· · ·	-	ays, public utility easements, and/or said additional easements;
		owth within ten (10) feet of the above described lines and the
		and also the right to string wires across properties adjacent to
•	said streets, agenues, alleys, public ways and easements.	
		cent to said streets, avenues, alleys, public ways, and/or public
		nd/or improvement on said properties adjacent thereto, the Ala-
į		ompany will relocate said service wires on the same properties properties properties of and/or improvement, and the right to so relocate said serv-
•	ice wires on said properties is hereby granted.	principle and of improvement, and the right to do relocate bard ber
	$\mathcal{L}_{\mathbf{r}}$	ntees herein, to install service poles on the property lines between
		ding electric and telephone service to such lots, the right to install
	such poles and appliances is hereby granted.	
	TO HAVE AND TO HOLD the same to the said Comp	panies, their successors and assigns forever.
	IN WITNESS WHEREOF, have hereunto so	et
7. ** * ₂	day of, 19,	NAME L. C. Coppin-A. Poceaci Co
.:	WITNESS:	SOURCE OF TITLE
		BOOKPAGE
		SUBDIVISION LOT PLAT BK PAGE (Seal)
		(Seal)
•		
	IN WITNESS WHEREOF, the said 1/20 5007	THENTER PRISES INC.
· .	has caused this instrument to be executed in its name by	11. LEWIS GWALTNEY, JR.
	as its President and attested by <u>HENRY</u> , <u>115</u> affixed, on the <u>174</u> day of <u>July</u> , 1978	BRIOE, its Secretary, and its corporate seal to be
	affixed, on the, day of, I_{1} , I_{2} , I_{2} , I_{3}	
· .		M-D 5 QUEHI ENTERDRESES, LUC
		My file of the second of the s
		By: M. Blure Juraltary
	ATTEST:	Its President
	Amy K. 1118 Seed	
 	Secretary	

Ala Porue Co.

19780913000123620 1/2 \$.00 Shelby Cnty Judge of Probate, AL 09/13/1978 12:00:00AM FILED/CERT