PARTIAL RELEASE OF MORTGAGE

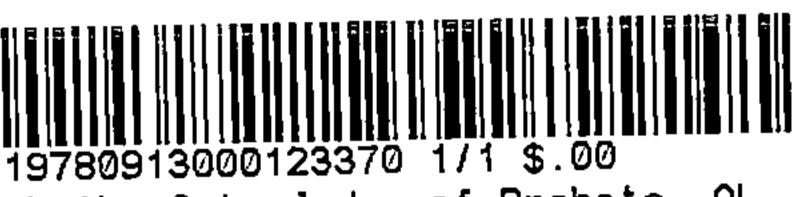
| STATE OF A | LABAMA) |
|------------|---------|
|------------|---------|

SHELBY COUNTY)

Martin and Murphy Development Co.

| KNOV | VALL | MEN | BY | THESE | PRESENTS, | That | for | VALUE | RECEIV | ED, | the |
|-----------------|-----------|----------|--------|-------------|-----------------|----------|--------|------------|--------------|--------|-------------|
| undersigned. | SHELBY | STATE | BANK | , PELHAM, | ALABAMA | a | cor | poration, | does hereb | y rela | ease |
| and discharge | from the | e lien o | f that | certain m | ortgage record | led in v | olun | 1e37.0_ | _ on page_ | 16 | |
| of Record of | Mortgag | ges in t | he of | fice of the | e Probate Jud | ge of _ | Sh | elby | | Cou | nty, |
| Alabama, a pa | irt only | of the r | eal es | tate there | in described, w | hich pa | irt so | released i | is hereby sp | ecific | ally |
| described as fo | ollows, v | iz.: | | | co == 0 == 1 | 70 - | | | • | - | •. |

Lots 59, 60, 61, 62, 70, 71, 72 and 73 Southern Hills Map Book 7 page 72 Shelby County, Alabama.



19780913000123370 1/1 \$.00 Shelby Cnty Judge of Probate, AL 09/13/1978 12:00:00 AM FILED/CERT

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

| • | , itsoperations | | | |
|--------------------------------|---------------------------------|---------------------------|-------------------------|--------|
| by Robin Smith | | | | ^ |
| unto duly authorized this | day ofAugu | st | | 78 |
| ATTEST: Smi | THIS THIS FILL | SHELBY STATE BY By Llance | ANK Mathier | · . |
| Asst. Operations C | TITCEL | T. OPCZGCZG | Officer | |
| STATE OF ALABAMA SHELBY COUNTY | SEP 13 IST 9. JUDGE OF PRODATE | Rec. 1.50 | | |
| I, | the undersigned | , a Notary Pu | ablic in and for said C | ounty |
| in said State, hereby cert | | - | | |
| name as Operations Of | of SHELBY ST | ATE BANK, PELHAM, AI | LABAMA : a corpor | ation, |

GIVEN under my hand and official scal this the _____day of _____

19.78

May Illan, NOTARY PUBLIC

Fust Sunk