

This instrument was prepared by Evelyn Cox, United Federal Savings and Loan Association, Dothan, Alabama

R E L E A S E

19780913000123360 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
09/13/1978 12:00:00 AM FILED/CERT

STATE OF ALABAMA

SHELBY COUNTY

For a valuable consideration, the receipt whereof is hereby acknowledged, we, the UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION, of Dothan, Alabama, do hereby release from that certain mortgage executed by A. N. Crumpton and wife, Lillian Crumpton on the 31st day of January, 1970, to the UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION, Dothan, Alabama, which Mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama in Mortgage Book 313 Page 329, the following described real estate, to wit:

4.04 ACRE TRACT: Begin at the SW corner of the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 23, T-21-S, R-3-W and run easterly along the south side of the said quarter-for 390.53 ft. to the point of beginning. Then turn an angle of 89° 56' 05" to the left and run northerly along a fence for 273.05 ft. to an existing iron at a fence corner, then turn an angle of 90° 13' 33" to the right and run easterly along a fence for 701.51 ft. to an existing iron on the west ROW of State Highway No. 119, then turn an angle of 77° 45' 28" to the right and run southeasterly along the west ROW of said highway for 275.46 ft. to a point on the south side of the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of said Section 23, then turn an angle of 101° 57' 03" to the right and run westerly along the southside of the said SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  for 292.15 ft., then turn an angle of 77° 24' 50" to the right and run north westerly for 110.65 ft., then turn an angle of 77° 24' 50" to the left and run westerly for 197.28 ft., then turn angle of 97° 47' 40" to the left and run southeasterly for 109.00 ft. to a point on the southside of the said SE $\frac{1}{4}$  of the SW $\frac{1}{4}$ , then turn an angle of 97° 47' 40" to the right and run westerly along the south side of the said SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  for 260.07 ft. back to the point of beginning. The above described parcel contains 4.04 acres and is subject to the easements, rights of ways, and restrictions of record. The buildings on the said premises are within the lines of the same and there are no visible encroachments of buildings, rights of ways, easements, or joint driveways over or across said land except as shown.

This is a corrective release given for the sole purpose of correcting the property description shown in that certain release executed by us on the 10th day of October, 1977, and which is recorded in Miscellaneous Book 22, Page 126 in the Office of the Judge of Probate of Shelby County, Alabama.

This release shall in no way be construed as to affect the remainder of the debt secured by said mortgage, nor the remainder of the security therein contained,

IN WITNESS WHEREOF, THE UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION, acting by and through its President, has hereunto set its hand and seal on this the 25th day of August, 1978.

UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION

BY:

*[Signature]*  
IFS: Vice President

ATTEST:

*[Signature]*  
IFS: Assistant Vice President

STATE OF Alabama  
Houston COUNTY

I, the undersigned, a Notary Public, in and for said County in said State, do hereby certify that Wade O. King whose name as Vice President and Yvonne W. Lewis whose name as Assistant Vice President of the UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that being informed of the contents of said release, they as such officers and with full authority, executed the same voluntarily for and as an act of the said Corporation.

Given under my hand and seal this the 28th day of August, 1978.



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Shelby Cnty Judge of Probate, AL  
09/13/1978 12:00:00 AM FILED/CERT

Lynn K. Maynard  
NOTARY PUBLIC

My commission expires 8-30-81.

BOOK 27 PAGE 220

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
DOCUMENT WAS FILED

1978 SEP 13 AM 9 52

*Correction*

*William R. Smith*  
JUDGE OF PROBATE

Rec. 3.00  
Ind. 1.00  
4.00