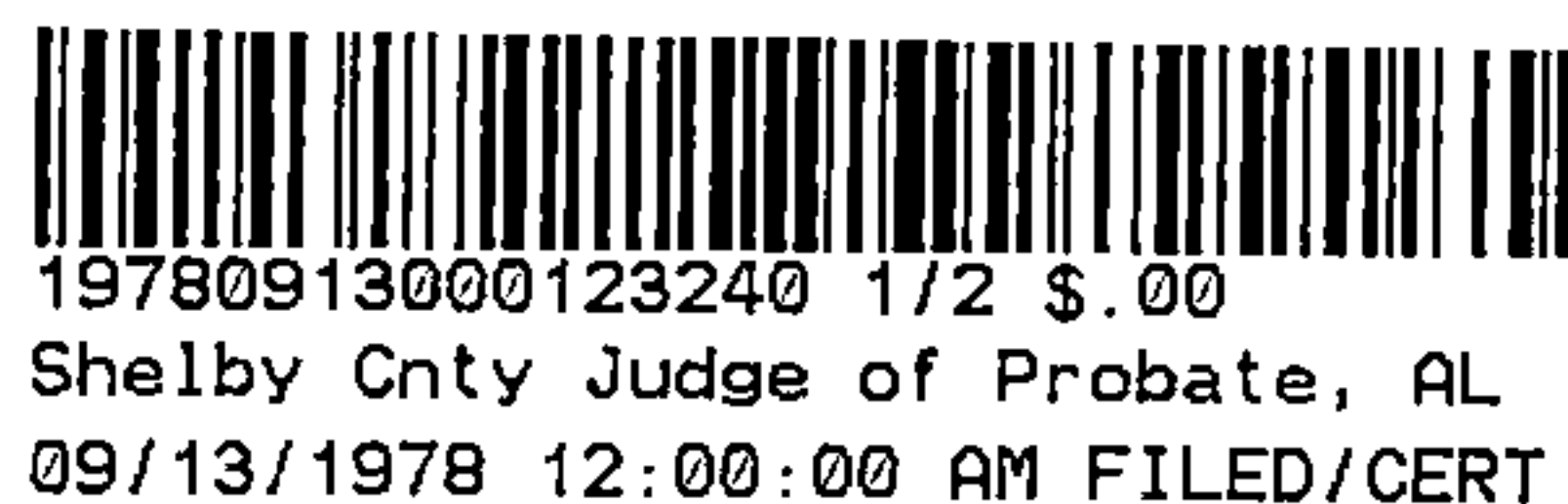


R E L E A S E

STATE OF ALABAMA

SHELBY COUNTY



For a valuable consideration, the receipt whereof is hereby acknowledged, we, the UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION, of Dothan, Alabama, do hereby release from that certain mortgage executed by Charles T. Cory and Linda F. Cory on the 11th day of September 1975 to the SHELBY COUNTY SAVINGS & LOAN ASSOCIATION of COLUMBIANA, Alabama, which Mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama in Mortgage Book 348 Page 693, the following described real estate, to-wit:

All of the W1/2 of SW1/4 of SE1/4 of Section 9, Township 22 South, Range 3 West, except for the following described parcel:

Begin at the northwest corner of the said W1/2 of SW1/4 of SE1/4 of Section 9 and run in a southerly direction for 1016 feet to a point 27 feet east of the west side of said W1/2 of SW1/4 of SE1/4; thence run east for 236 feet; thence run south 330 feet, more or less to the south boundary of said W1/2 of SW1/4 of SE1/4; thence proceed westerly along the south boundary of said W1/2 of SW1/4 of SE1/4 for a distance of 263 feet, more or less to the west side of said W1/2 of SW1/4 of SE1/4; thence proceed northerly along the west side of the said W1/2 of SW1/4 of SE1/4 a distance of 1346 feet, more or less to the point of beginning.

Less and Except the following described parcel:

Begin at the NW corner of the W1/2 of the SW1/4 of the SE1/4 of Section 9, T-22-S, R-3-W and run easterly along the north side of the said W1/2 for 143.75' to the point of beginning. Then continue along the last described course for 517.57' to the NE corner of this release shall in no way be construed as to affect the remainder of the debt secured by said mortgage, nor the remainder of the security therein contained, (SEE ATTACHED SHEET)

IN WITNESS WHEREOF, THE UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION, acting by and through its President, has hereunto set its hand and seal on this the 6th day of July 1978

UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION
BY: [Signature]
ITS: Vice President

ATTEST:

[Signature]
ITS: Assistant Vice President

STATE OF ALABAMA
HOUSTON COUNTY

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that Wade O. King whose name as Vice President and Yvonne W. Lewis whose name as Assistant Vice PRESIDENT of the UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION, A corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that being informed of the contents of said release, they as such officers and with full authority, executed the same voluntarily for and as an act of the said Corporation.

Given under my hand and seal this the 6th day of July 1978

[Signature]
NOTARY PUBLIC

My commission expires 8-30-81

Charles T. Cory
O.O. Book 561

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continued

said W1/2, then, turn an angle of 88 deg. 49 min. 01 sec. to the right and run southerly along the east side of W1/2 for 229.22', then turn an angle of 82 deg. 48 min. to the right and run southwesterly 509.32' along a fence, then turn an angle of 94 deg. 54 min. 19 sec. to the right and run northerly 304.00' back to the point of beginning. The above described parcel contains 3.132 acres.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED

1978 SEP 13 PM 1:25

Thomas P. Snowden, Jr.
JUDGE OF PROBATE

Rec. 3.00
Jud. 1.00
4.00



19780913000123240 2/2 \$.00
Shelby Cnty Judge of Probate, AL
09/13/1978 12:00:00 AM FILED/CERT