PETELSE REOM LIEN OF MORTGA

MATE OF ALAI	jama)	•	-		19780913000	2123230 1/1 \$.00	
CUNTY OF Sh	elby)		 ·		Shelby Cnty	Judge of Probate, A 12:00:00 AM FILED/CE	
		•					
·			a understanes	does hereby	release the	hereinafter ;	par-
EOR Selver Terreter	r value re	ronerty fro	m the lien of	that certain	nortgage ex	secuted by	
الم المراجعة			nent Corporati				
Particular special distriction of the special		W DEVELOPI					
e ^{la la} Contraction de la contraction de			ار در در از در		~ · · · · · · · · · · · · · · · · · · ·		acardo
to THE FIRST	NATIONAL	BANK OF BI	RMINGHAM data	ed October	SL, LY//	lime Real 371	- ニアハチ <i>ロセ</i>
in the Proba	te Office	d for said	consideration	County, Alan, the receipt	t of which 1	s hereby askno	owledg
the undersign	ned does	hereby remi	se, release,	quit claim a	nd convey un	to	
The state of the s		المساب م ي دو دو دو المساوي المان و به المساوي المان و به المساوي و به المساوي و المان و المان و المان و المان				•	
vno claims t	o be the	present own	er, all of t	he right, tit	le and inter	est of the un	dersig
in and to th	ie followi	ng describe	ed property i	n Shelby	د در آبری می این از این	_ County, Ala	bama,
to-wit:			•	•	-	•	
Lot	s 75. 76.	78. and 81.	according to	the Survey of S	Southern Pines	3 ,	•
Fir	rst Sector,	, a resident	ial Subdivisio	n, as recorded	in Map Book		•
in	the Office	e of the Jud	ge of Probate	of Shelby Count	ty, Alabama.		•
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بين	•	•	•		દ્દેય દેવે.	•	•
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		•		-, CEP 13 M	110:09 Ru	c. 1.50	•
				اسان و د	. Our	d. 1.00	· .
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	•		•	JUDGE OF MIN	·	•	
R	rrite is	expressiv u	nderstood and	i agreed that	this release	shall in no	wise,
and to no e	wtent wire:	tever affe	ct the lien (of said mortga	ige as to the	remainder of	t the
property de	scribed i	n and secul	ed by said mo	ortgage. The	mdersigned	is now the ow	mer o
sald mortga	de and ar	T or cre m	Dath mores se	ecured thereby	•		
Ι	N TESTIMO	NY WHEREOF,	the undersia	gned has cause	ed its name t	to be subscrib	ed
hereto and	its corpo	rate seal a	iffixed by it	s proper offic	cers who are	thereunto du	LY
authorized	all on th	is the 21	st /day	JIIIY			
•			T	HE FIRST NATIO	ONAL BANK OF	BIRMINGHAM	
ATTEST:				,)	. رمر	•	
Bv:	Tunicol,	X/In/a	de	or Meldan			
I.I.S.	Assistant	Vice-Presid	ent	Its Vice	-President		
		•				•	•
STATE OF AL	ARAMA	· •			•	•	•
		•)	<u>-</u>	•		· .	• •
COUNTY OF	Jefferson	n ·		•		•	
-		levelingsod at	لمل کے حکمیت کیات کا اللہ اللہ اللہ اللہ اللہ اللہ اللہ ا	and for said	Country, in s	aid State, he	reby
certify tha	-	William F	Coleman		windse name	as	
Vice-Pres	sident	of The	First Nationa	1 Bank of Bir	ningham, a c	orporation, i	s sign
to the fore	egoing re	lease and co	onveyance, an	d who is know	u to me, ack	connegance p rowredeer per	er as
on this day	y that, of	eing inrorm ith full au	ed of the cou	tents of the uted the same	voluntarily	for and as t	he act
of said co							
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1978	Given und	er my hand	and official	seal this 2	1st day	Till II	· · ·
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