

County of SHELBY

517

By Don Bailey

388354

GEORGE W. SNIDER & WIFE MARTHA A. SNIDER

for and in consideration of the sum of Seventy thousand three hundred fifty dollars (\$73,500.00)
to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is ac-
knowledge, do hereby grant to said Alabama Power Company, its successors and assigns, the right to
construct, operate and maintain electric transmission and communication lines and all towers, poles,
conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other ap-
pliances necessary or convenient in connection therewith from time to time over, under and across, a

one hundred twelve point five
strip of land (112.5) feet in width, as said strip is now located by the
final location survey thereof heretofore made by said Company, over, under and across the lands of
which it is hereinafter described as being a part, together with all the rights and privileges neces-
sary or convenient for the full enjoyment or use thereof for the purposes above described, including
the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill,
and keep clear by any means, including chemicals, all trees and undergrowth and all other obstruc-
tions under, on or above said strip and danger trees adjacent thereto which now or may hereafter
injure, endanger or interfere with any of the works on said strip, and the right to install, maintain
and use anchors and guy wires on land adjacent to said strip, and the right to install grounding
devices on grantors' fences now or hereafter located on such strip and on fences or other structures
of grantors now or hereafter located adjacent to such strip, and the right to prevent the use of
such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or
materials, or as a road other than a road crossing such strip at a location which does not endanger
or interfere with works that have been or may at some future date be constructed on such strip,
said strip and the lands of which the same is a part being described as follows:

Northwest Quarter of the Northwest Quarter (NW $\frac{1}{4}$ of NW $\frac{1}{4}$) of Section 1, Township 20
South, Range 3 West, Shelby County, Alabama

Commence at the Northwest corner of Section 1, Township 20 South, Range 3 West,
thence run South along the West boundary line of such Section 1 a distance of
604.66 feet to a point on the West boundary line of the Grantor's property, such
point being the point of beginning of the right of way herein described; therefrom,
the strip lies 55 feet North of and 57.5 feet South of a survey line and the
continuations thereof which begins at such point of beginning and turns an angle
to the left of 54 degrees 09 minutes and thence runs North 53 degrees 49 minutes
West a distance of 210 feet, more or less, to a point on the South boundary line
of the Grantor's property, such point being the point of ending of the right of
way herein described.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not incon-
sistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, we have hereunto set Our hand S and seal S, this the
8 day of August, 19 78.

WITNESS:

X George W. Snider (Seal)

X Martha A. Snider (Seal)

(Seal)

(Seal)

(Seal)

(Seal)

IN WITNESS WHEREOF, the said _____ has caused

this instrument to be executed in its name by _____, as

its President and attested by _____, its Secretary, and its

corporate seal to be affixed, on this the _____ day of _____, 19 _____

Attest:

By

Secretary.

Its _____ ent

STATE OF ALABAMA
County of Shelby
I, C. S. Abernethie, a NOTARY PUBLIC STATE AT LARGE
in and for said County in said State, hereby certify that

George W Snider & wife MARTHA A. Snider, whose name S
signed to the foregoing instrument and who Are known to me, acknowledged before me on this day
that, being informed of the contents of the instrument They executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the 8 day of August, 1978
C. S. Abernethie
NOTARY PUBLIC STATE AT LARGE

STATE OF _____
County of _____
I, _____, a _____
in and for said County in said State, hereby certify that _____, whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that, being informed of the contents of the instrument _____ executed the same voluntarily,
on the day the same bears date.
Given under my hand and official seal this the _____ day of _____, 19____

STATE OF _____
County of _____
I, _____, a _____
in and for said County in said State, hereby certify that _____, whose name as President of _____
is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that,
being informed of the contents of the instrument, he, as such officer and with full authority, executed the
same voluntarily for and as the act of said corporation.
Given under my hand and official seal this the _____ day of _____, 19____

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1978 SEP 13 AM 9:49
Deed 7.50
Rec. 3.00
Ind. 1.00
11.50

BOOK 314 PAGE 934

Thomas B. Snowdon, Jr.
JUDGE OF PROBATE

North Helena-Valleydale 115 KV LINE
Parcel No. 388354
THE STATE OF ALABAMA
Shelby County
TRANSMISSION LINE PERMIT
FROM
George W. Snider and wife, Martha A. Snider
TO
ALABAMA POWER COMPANY
THE STATE OF ALABAMA, }
County } ss.
I hereby certify that the within instru-
ment was filed in my office for record on the
_____ day of _____,
19____, at _____ o'clock _____ M., and
duly recorded in Deed Book _____,
Page _____ and examined.
Judge of Probate of said County
DB
8/15/78

19780913000123160 2/2 \$.00
Shelby Cnty Judge of Probate, AL
09/13/1978 12:00:00AM FILED/CERT

STATE OF _____
County of _____
I, _____, a _____
in and for said County in said State, do hereby certify that _____, is signed to the
whose name as _____
foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of
the contents of the instrument _____, in _____ capacity as such
executed the same voluntarily, on the day the same bears date.
Given under my hand and official seal this the _____ day of _____, 19____