

THIS INSTRUMENT PREPARED BY:

503

NAME: Gail W. Humber
Odom, May & DeBuys
ADDRESS: 2160 Highland Avenue
Birmingham, AL 35205

19780913000123150 1/2 \$.00
Shelby Cnty Judge of Probate, AL
09/13/1978 12:00:00AM FILED/CERT

CORPORATION WARRANTY DEED
JOINT WITH SURVIVORSHIP

Alabama Title Co., Inc.

BIRMINGHAM, ALA.

State of Alabama

SHELBY

COUNTY;

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of

(\$56,300.00) Fifty-six Thousand Three Hundred and no/100-----DOLLARS

to the undersigned grantor, Barrett Builders, Inc.
a corporation, in hand paid by Mickey A. Greene and Sharon L. Greene
the receipt whereof is acknowledged, the said

Barrett Builders, Inc.

does by these presents, grant, bargain, sell, and convey unto the said

Mickey A. Greene and Sharon L. Greene
as joint tenants, with right of survivorship, the following described real estate, situated in
Shelby County, Alabama, to-wit:

Lot 25, in Block 1, according to the map and survey of Southwind, Second Sector,
as recorded in Map Book 6, Page 106, in the Probate Office of Shelby County,
Alabama.

SUBJECT TO: (1) Ad valorem property taxes for the current year and thereafter.
(2) Thirty-five foot building set back line as shown by recorded plat. (3) Seven
and one-half foot easement along North side of subject property and ten foot ease-
ment along East side of subject property as shown by recorded plat. (4) Easement
to Alabama Power Company as recorded in Volume 302, Page 78, in the Probate Office
of Shelby County, Alabama. (5) Restrictions as recorded in Misc. Volume 16, Page 673,
in the said Probate Office. (6) Restrictive Covenants in favor of Alabama Power
Company, as recorded in Misc. Volume 17, Page 397, in the said Probate Office.

\$53,450.00 of the purchase price recited above was paid from mortgage loan closed
simultaneously herewith.

TO HAVE AND TO HOLD Unto the said Mickey A. Greene and Sharon L. Greene
as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to
this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the
grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to
the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein
shall take as tenants in common.

And said Barrett Builders, Inc. does for itself, its successors

and assigns, covenant with said Mickey A. Greene and Sharon L. Greene, their
heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances,
that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns
shall, warrant and defend the same to the said

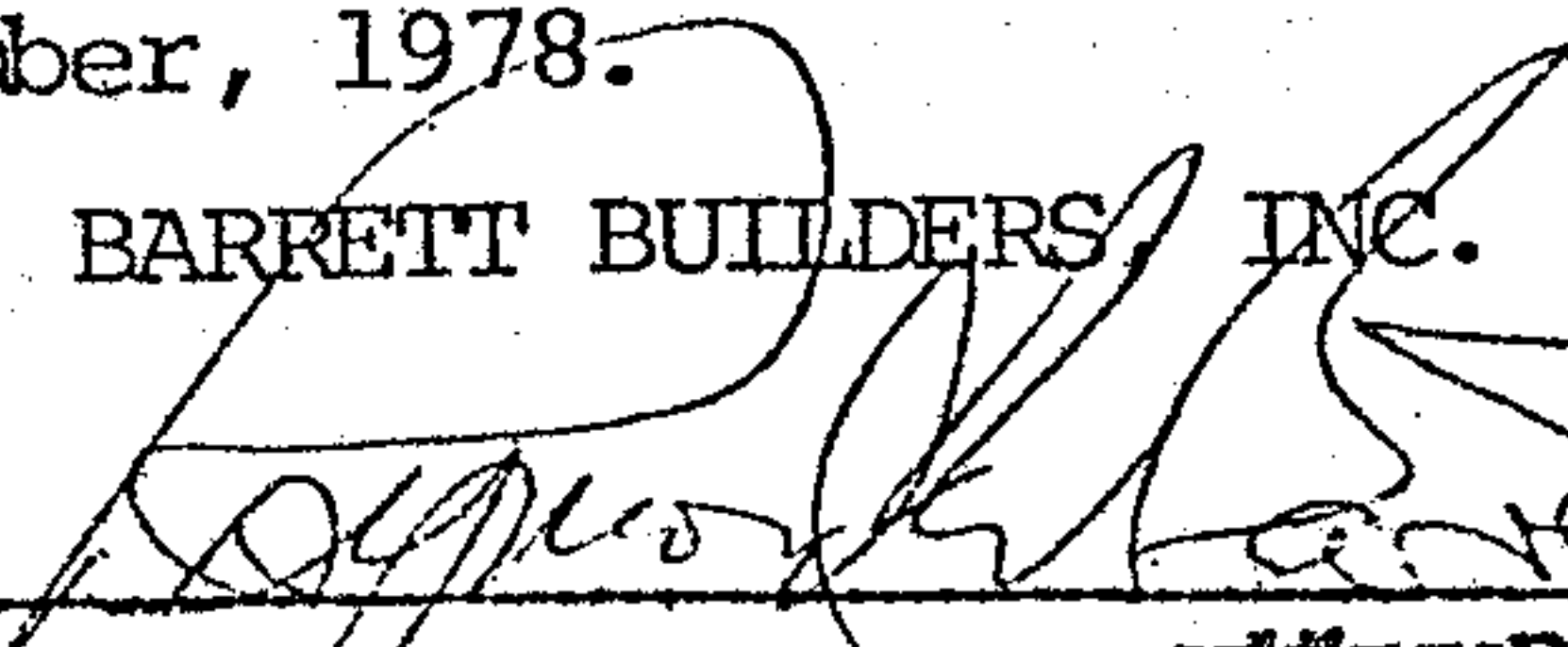
Mickey A. Greene and Sharon L. Greene, their
heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said
Barrett Builders, Inc.

signature by Raymond W. Barrett has hereunto set its
who is duly authorized, and has caused the same to be attested by its Secretary,
on this 8th day of September, 1978.

ATTEST:

Secretary.

BARRETT BUILDERS, INC.
By 
Raymond W. Barrett Vice President

UDOM, MAY & DEBUYS
0.0 5/13/81
Shelby Co. 35205

TO

CORPORATION

WARRANTY DEED

THIS FORM FURNISHED BY
ALABAMA TITLE COMPANY, INC.

615 No. 21st Street
Birmingham, Ala.

State of Alabama }
JEFFERSON COUNTY;

I, the undersigned, a Notary Public in and for said
county in said state, hereby certify that Raymond W. Barrett
whose name as President of the Barrett Builders, Inc.
a corporation, is signed to the foregoing conveyance. and who is known to me, acknowledge before me on this day
that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 8th day of September, 1978.

[Signature]
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED

SEP 13 AM 8:35

[Signature]
JUDGE OF PROBATE

Deed 3.00 See entry 382-971
Rec. 3.00
Ind. 1.00
7.00

Book 314 page 922-A

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