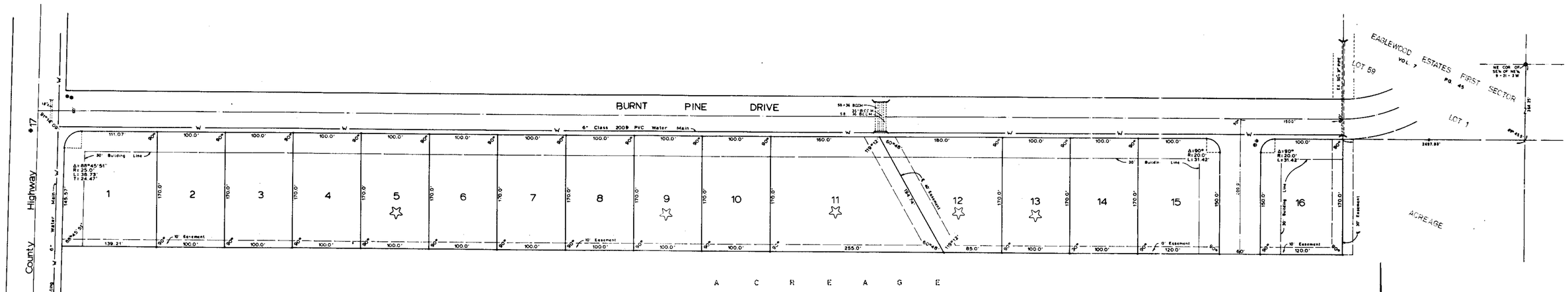
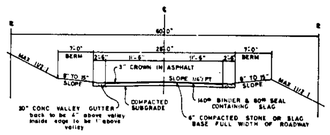
Map Book 7 - Page 92 (434)

Rec. 5.00
Srch. 1.00
6.00





TYPICAL STREET SECTION

EAGLE WOOD ESTATES — THIRD SECTOR

SITUATED IN THE S1/2 OF THE N1/2 OF SECTION 9, TOWNSHIP 21s., RANGE 3w., SHELBY COUNTY, ALABAMA

SCALE : 1" = 50'

L.H. WEYGAND - LICENSED SURVEYOR AND CIVIL ENGINEER #1347

JULY 31, 1978

Before any construction begins, a plot plan showing scale, dimensions of property, the proposed location of the dwelling, septic tank and disposal field, the driveway and walkway, location of the water service lines, show number of bedrooms, if basement is planned with water service to it, so state, plumbing stub-out elevation, any changes in grade from the original, site of percolation test holes and soil borings, all easements, sewage disposal system on plan so that no portion of it will be under the driveway or walkway so as to leave room for 100% expansion of the disposal field, name and address of person preparing plan and name and address of person or firm for whom the plan is prepared, must be reviewed and approved by the Shelby County Health Department and a septic tank permit issued accordingly.

NOTE All lots shown thus ☆ are withheld for individual consideration

STATE OF ALABAMA)
JEFFERSON COUNTY)

The undersigned Louis H. Weygand, a Registered Engineer - Surveyor, in the State of Alabama, and Steven E. Chambers, Charles A. Corsentino, and William Martin Ciem, Jr., as Partners of Three C's, a partnership, Owners, hereby certify that this plat or map was made pursuant to a survey made by said Engineer - Surveyor, and that said survey and this plat or map were made at the instance of said owner, that this plat or map is a true and correct map of lands shown therein and known as EAGLE WOOD ESTATES - THIRD SECTOR, showing the subdivision into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the bearings, length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey, and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same are not subject to any mortgage.

Dated 9-7, 1978

By Louis H. Weygand
Louis H. Weygand, Engineer - Surveyor, Reg. No 1347

THREE C's PARTNERSHIP OF:

Steven E. Chambers

Charles A. Corsentino

William Martin Ciem, Jr.

RESOLUTION:

Be it resolved by the Shelby County Commission, that the assent of this body be and the same hereby is given to the dedication of the streets, alleys and public grounds as shown on the plat or map of EAGLE WOOD ESTATES - THIRD SECTOR, which said plat or map is certified to have been made by Louis H. Weygand, as Engineer - Surveyor at the instance of Steven E. Chambers, Charles A. Corsentino and William Martin Ciem, Jr. as partners, and has been exhibited to this board, said plat or map being further identified by a recital of the approval of this board signed by _____, County Clerk of even date herewith.

Date: 9/12/78

By _____
County Clerk

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, _____, as Notary Public in and for said County and State, do hereby certify that Louis H. Weygand whose name is signed to the foregoing certificate as Engineer - Surveyor, being known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such Engineer - Surveyor and with full authority therefore.

Given under my hand and seal this the 7th day of August, 1978.

By _____
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Brenda King Harmon, as Notary Public in and for said County and State, do hereby certify that Steven E. Chambers, Charles A. Corsentino and William Martin Ciem, Jr. whose names are signed to the foregoing certificate as partners of Three C's, a partnership, as owner of EAGLE WOOD ESTATES - THIRD SECTOR, all being known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily as such partners and with full authority therefor.

Given under my hand and seal this the 7th day of September, 1978

By Brenda King Harmon
Notary Public

APPROVED _____ COUNTY ENGINEER DATE 9/8/78

APPROVED _____ PLANNING COMMISSION DATE 9-8-78

APPROVED _____ SHELBY COUNTY HEALTH OFFICER DATE 9-8-78

NOTES:
1. This subdivision is to provide lots for the construction of single family residences.
2. All easements shown on this map are for public utilities, storm sewers, storm ditches, sanitary sewers, and may be used to serve property both within and without this subdivision.

LEGEND:
- Stop sign
- Street sign
- Fire hydrant
- —W— Water line
- Iron pin set

1979869 (2001/22600 1/1 $ 00 1
Shelby Cnty Judge of Probate, AL
09/12/1978 12:00:00PM FILED/CERT

PHONE 595-6128 ROBERTS & SON, INC. P. O. BOX 1289
PRINTERS BIRMINGHAM, ALABAMA