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(Name)	Atto	rnev	Maur	ice R	ogers
			CL.		

112-18th Street, Ensley (Address) Birmingham, Alabama 35218

Form 1-1-7 Rev. 8-70

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS.

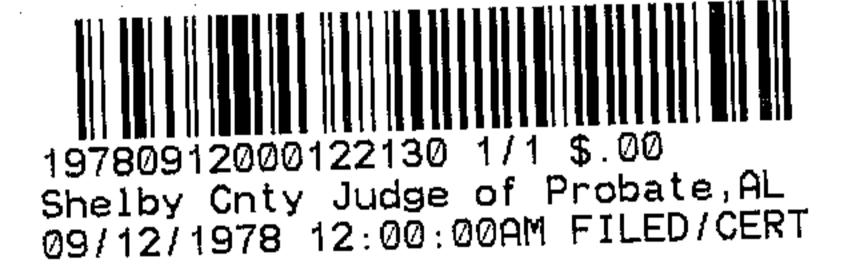
That in consideration of One Hundred Twenty-Six Thousand Five Hundred and 00/100-----Dollars

to the undersigned grantor, Stix and Stones Builders, Inc. a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto William Earl Shaw, Jr.; Brenda

R. Hedgepeth

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, Shelby County, Alabama. situated in

Lot 8-A, in Block 7, according to the Resurvey as recorded in Map Book 7, page 60, in the Office of the Judge of Probate of Shelby County, Alabama, of Lots 8 and 9, Block 7, Kerry Downs.



Subject to all restrictions, reservations, easements and covenants of record.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

	19 78.
ATTEST: Stix and Stones Builders, Inc.	

By O.S. Parker

Pr. S. Parker

President

STATE OF Alabama | 17 SIP | 2 111 8: 14 Meel Lay - 126.50 COUNTY OF Jefferson | 17 50

I, the undersigned THE OF PROBLES a Notary Public in and for said County in said

State, hereby certify that P. S. Parker

President of Stix and Stones Builders, Inc., whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as

the act of said corporation.

day of

Given under my hand and official seal, this the Iron And Steel Credit Union

September Notary Public

701 EIGHTEENTH STREET, ENSLEY P. O. BOX 8306