

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned

John L. Cole, Attorney

_____, acknowledges full payment of the indebtedness secured by that certain Judgement in Small Claims Court, Case No. SM 77-883 against ~~(Real Property) (Personal Property) mortgage executed by~~ James T. Hall, Jr.

Shelby

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Jefferson County, Alabama, in

Book No. N, Page No. 544

(and assigned to _____)

in _____ Book No. _____, Page _____,) and the undersigned does further hereby release and
Judgment.
satisfy said mortgage.



19780907000120100 1/1 \$.00
Shelby Cnty Judge of Probate, AL
09/07/1978 12:00:00 AM FILED/CERT

In Witness Whereof, the undersigned, John L. Cole, Attorney

has caused these presents to be executed this _____ day of _____, 19 _____.

IRON & STEEL CREDIT UNION, A CORP.

BY: [Signature]
Its Attorney

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____
John L. Ccle, Attorney whose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed
the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 22 day of Sept, 19 78.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED

~~Notary Public~~
Notary Public

1670 SEP -8 AM 9: 09

Rec. 150
19 Ind 100

250

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____ whose name as _____ of _____ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this _____ day of _____, 19 ____.

JOHN L. COLE
ATTORNEY AT LAW

UNIVERSITY CREDIT UNION BUILDING
1117 - 14TH STREET, SOUTH
BIRMINGHAM, ALABAMA 35205

THIS INSTRUMENT VIPS PREPARED BY:
JOHN L. COLE, ATTORNEY
1117 - 14th STREET SOUTH
BIRMINGHAM, ALABAMA 35205

Judge of Probate
Notary Public