## FULL SATISFACTION OF RECORDED LIEN

SHELBY	COUNTY)	•	F.3	ULL DATION.	MC LIUIY OF		<u> </u>
•	•	•	231		•		
Know A	All Men By These	Presents, That,	, the undersi	gned Clt	izens B	ank & Tru	st Company
		, a	cknowledges	full payment	of the indeb	teaness secur	ed by that certain
(Real Property	y) (Peteraki	経経り) mortgage e	xecuted by	Jan-Sa	n Preci	sion Home	
which said mo		•					nty, Alabama, in
<u> </u>	Book	No. 379	, Page.No	0.176 - 179	, (and assig	ned to	
in	Book No.	Pag	ge	,) and the	undersigned	does further h	ereby release and
satisfy said n	mortgage.	• •	•		•	•	
•		•		•			·
E 3, Bloc Map Book	k D, Fox Har. 7, page 3	aven, First 5, in the	t Sector Probate	accordi Office o	ing to post of Shelb	lat recory	:ded , Alabama.
venants r	covenants, ecorded in	Misc. Bool	ons, and k 24, pa	l easemer	nts of r in the P	ecord (sa robate 0:	aid Efice
Shelby	County, Al	abama.)	•	•	· ]		
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		•	•	•		,	
In Wits	ness Whereof, the	e undersigned,	Citizer	ns Bank	& Trust	Company	<u></u>
	hese presents to		6th	_day of	ptember		
1		TETALA. SIEL			\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	11.	Pint.
•			HS	-	Jallan.	<u> </u>	1. <u>C. C. C</u>
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		0 SEP -7 1111	11 38 Q	1.100	Cash:		, <del></del>
STATE OF A	ALABAMA)	JUDGE OF PROBATE	شهرم ا	250	Cltl	zens Bank	& Trust Co
Shelby		C.					
I, the Janette	undersigned Jxd. Littleton	as axkandara in	and for said	d County in s name (as	aid State, he Cashier	ereby certify t	hato
tizens B	ank & Trust	COma Softora	ition) is sign	ed to the fore	egoing instru	iment, acknow!	ledged before me or
	luntarily (for and				such officer (	ma with full a	uthority,) executed
Given	oMX under my hand	and Official sec	al this6	th_day of.	_Septem	ber	, 197.8



Mann IV Kulled

Notary Public

MY COMMISSION-EXPIRES AUGUST 14, 1992

SNB--40-G

1.00 rec.