1978090600119560 1/1 $.00
Shelby Cnty Judge of Probate, AL
09/06/1978 12:00:00AM FILED/CERT

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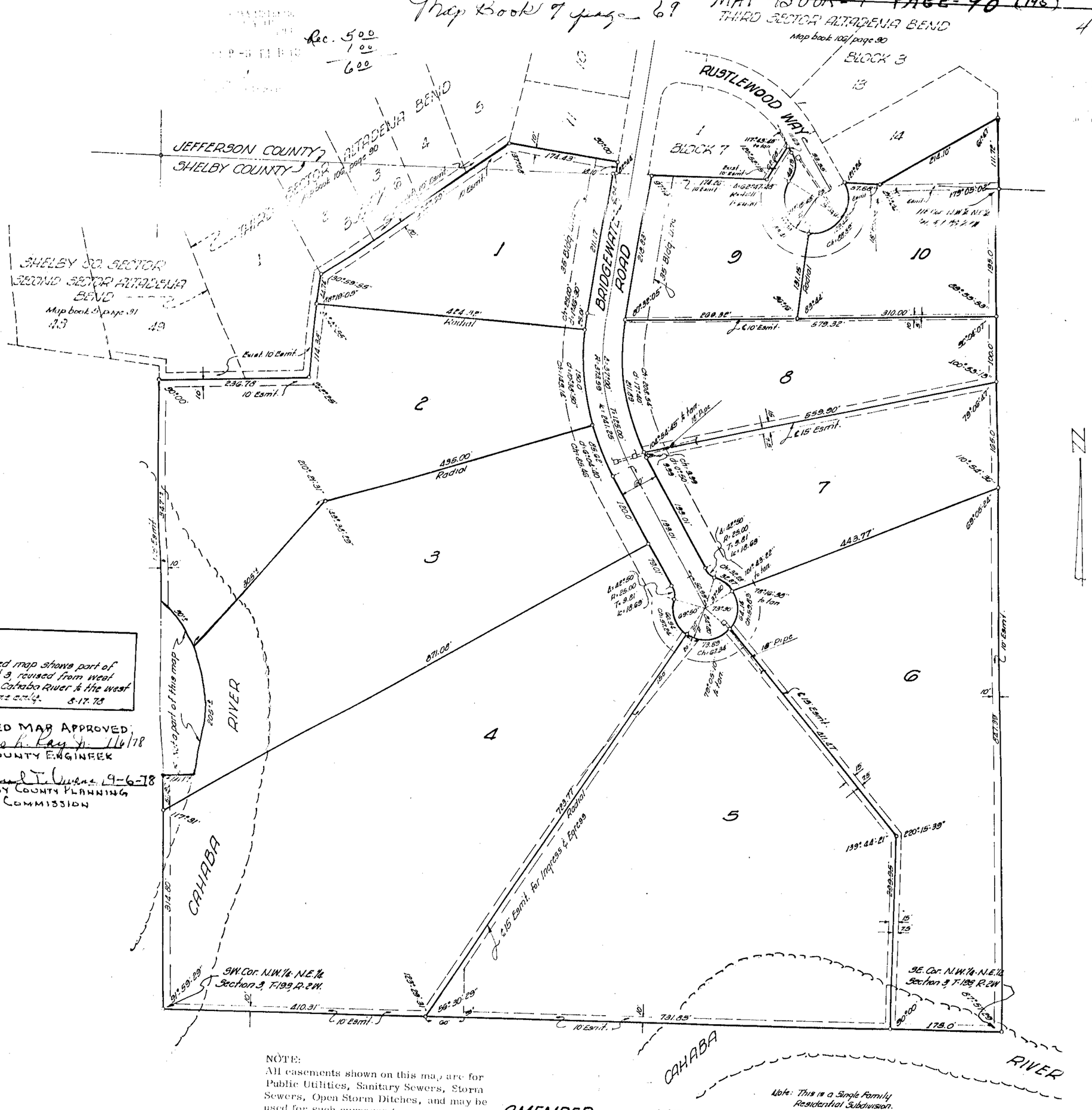
~~MAP BOOK 7 PAGE 90~~ (195)

Rec. 5.00
1.00
6.00

Johnson Rast + Hays

Rec. 5.00
Ind. 1.00
6.00



NOTE:
Amended map shows part of Lots 2 & 3, revised from west bank of Cahaba River to the west ½ of ½ Line only. 8-17-78

AMENDED MAP APPROVED:
James L. Ray Jr. 11/6/78
COUNTY ENGINEER
Saul T. Owens 9-6-78
SHELBY COUNTY PLANNING COMMISSION

NOTE:
All easements shown on this map are for Public Utilities, Sanitary Sewers, Storm Sewers, Open Storm Ditches, and may be used for such purposes to serve property both within and without this subdivision.

AMENDED MAP FOURTH SECTOR ALTADENA BEND

Situated in the N.W.¼-N.E.¼, Sec. 3, T-19S, R-2W and the S.W.¼-S.E.¼, Sec. 34, T-18S, R-2W.

Scale 1" = 100'
0 25 50 100 200 300
December 1977

PLANNING ASSOCIATES, INC.
CIVIL ENGINEERS SURVEYORS
CITY FEDERAL BUILDING
BIRMINGHAM, ALA. 35203
PHONE 254-3402

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APPROVED: _____
County Engineer

APPROVED: _____ JUN 15 1979
Jefferson County Planning And Zoning Commission

APPROVED: Pat Allen
Chairman Jefferson County Planning And Zoning Commission

BE IT RESOLVED BY the Shelby County Commission that the assent of this body be, and the same hereby is, given to the dedication of the streets, alleys, and public grounds as shown on plat or map of FOURTH SECTOR, ALTADENA BEND, which said plat or map is certified to have been made by J. Albert Hill as Surveyor, at the instance of Robert E. Reed, as President of JOHNSON, RAST & HAYS CO., INC., a Corporation, as Owner, and has been exhibited to this Board; said plat or map being further identified by a recital of the approval of this Board signed by 5/31/78, County Clerk, of even date herewith.

J. L. Franklin
County Clerk

STATE OF ALABAMA
SHELBY COUNTY

WE, the undersigned, J. Albert Hill, a Registered Land Surveyor, for PLANNING ASSOCIATES, INC., as Surveyors and Engineers, and Robert E. Reed, as President of JOHNSON, RAST & HAYS CO., INC., a Corporation, as Owner, hereby certify the foregoing to be a true and correct map or plat of the property shown hereon, and to be known as FOURTH SECTOR, ALTADENA BEND, showing the streets, alleys and other public ways, and giving the number and dimensions of each lot and block and the name and width of each street and that iron pipe markers have been set at the corners of each lot and curve point as shown and designated by small open circles on this map and showing the relation of the land so platted to the government survey of Section 3, Township 19 South, Range 2 West, of the Huntsville Principal Meridian in Shelby County, Alabama.

IN WITNESS WHEREOF, we have hereunto set our hands this 15th day of December, 1977.

SURVEYORS: PLANNING ASSOCIATES, INC.
By: J. Albert Hill
J. Albert Hill, Reg. No. 9682

OWNERS: JOHNSON, RAST & HAYS CO., INC.
By: Robert E. Reed
Robert E. Reed, President

STATE OF ALABAMA
SHELBY COUNTY:

I, the undersigned, a Notary Public in and for said County and State, hereby certify that J. Albert Hill, of PLANNING ASSOCIATES, INC., and Robert E. Reed, President of JOHNSON, RAST & HAYS CO., INC., whose names are signed to the foregoing certificate and who are known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, they executed the same voluntarily as such individuals with full authority for and as the act of same.

GIVEN UNDER MY HAND AND SEAL, this the 15th day of December, 1977.

Mary D. Clayton
Notary Public

APPROVED: Saul T. Owens 5-30-78
Shelby County Planning Commission

APPROVED: J. R. Stutts 5/24/78
Shelby County Health Department

APPROVED: James L. Ray Jr. 5/30/78
Shelby County Engineer

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