

AT - 163 A-ST
Rev. 10-9-70

STATE OF ALABAMA

COUNTY OF Shelby

JACKSON COMPANY
100 Office Park Drive
BIRMINGHAM, ALA. 35223

Mtgr. Nelson W. Danner
FNMA No. 1 -01-536468-9
FHA/VA No. FHA 011-099256-203
JC 275379

"This instrument was prepared by
as an employee of

186



Shelby Cnty Judge of Probate, AL
09/06/1978 12:00:00 AM FILED/CERT

FULL RELEASE OF LIEN

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to wit:

Mortgage dated Dec. 19, 1969, executed by Nelson W. Danner and Alma Jo, Danner, to Jackson Company, in the original principal amount of \$12,750.00, said mortgage recorded Dec. 23, 1969, in Book 313, Page 120, Office of the Judge of Probate Court, Shelby County, Alabama; transferred to FEDERAL NATIONAL MORTGAGE ASSOCIATION by Jackson Company by Assignment dated Jan. 5, 1970, and recorded in Book 260, Page 830, aforesaid records.

The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused this instrument to be executed by James S. Cash, its duly authorized Assistant Vice President on this the 29th day of AUGUST, 1978.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY: James S. Cash
James S. Cash Assistant Vice President

STATE OF GEORGIA)
COUNTY OF FULTON) ss

I, _____, a Notary Public in and for said County in said State, hereby certify that James S. Cash, whose name as Assistant Vice President of FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such, officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under by hand and seal of office this 29th day of AUGUST, 1978.

Leo Ann Turner
Notary Public, Georgia at Large
My Commission Expires: 7-14-82
(Seal)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

SEP -6 AM 10:08

JUDGE OF PROBATE

Rec. 1.50
Ind. 1.00
2.50

Jackson Co.