

STATE OF ALABAMA)

PARTIAL RELEASE

SHELBY COUNTY)

32

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
Ten Thousand Five-Hundred and no/100-----Dollars (\$ 10,500.00)

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK
does hereby release and discharge from the lien and operation of that certain mortgage
executed to it by Shelby Ridge Development, an Alabama General Partnership

under date of February 9, 1978 and recorded in the
Probate Office of Shelby County, Alabama, in Volume 374,
Page 766, the following described lot or parcel of land to wit:

Lot 39, according to a survey of Meadow Brook, Fourth Sector, as recorded in
Map Book 7, Page 67, in the Office of the Judge of Probate of Shelby County, AL.

19780901000117850 1/1 \$.00
Shelby Cnty Judge of Probate, AL
09/01/1978 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise
operate to release or impair the lien or security of said mortgage upon the property remain-
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its
signature by Vallie H. Shipp, its Mortgage Loan Operations Officer, who is duly authorized and has
caused this instrument to be executed this 30th day of August
19 78.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

BIRMINGHAM TRUST NATIONAL BANK

BY: Vallie H Shipp

STATE OF ALABAMA)

JEFFERSON COUNTY)

JUDGE OF PROBATE

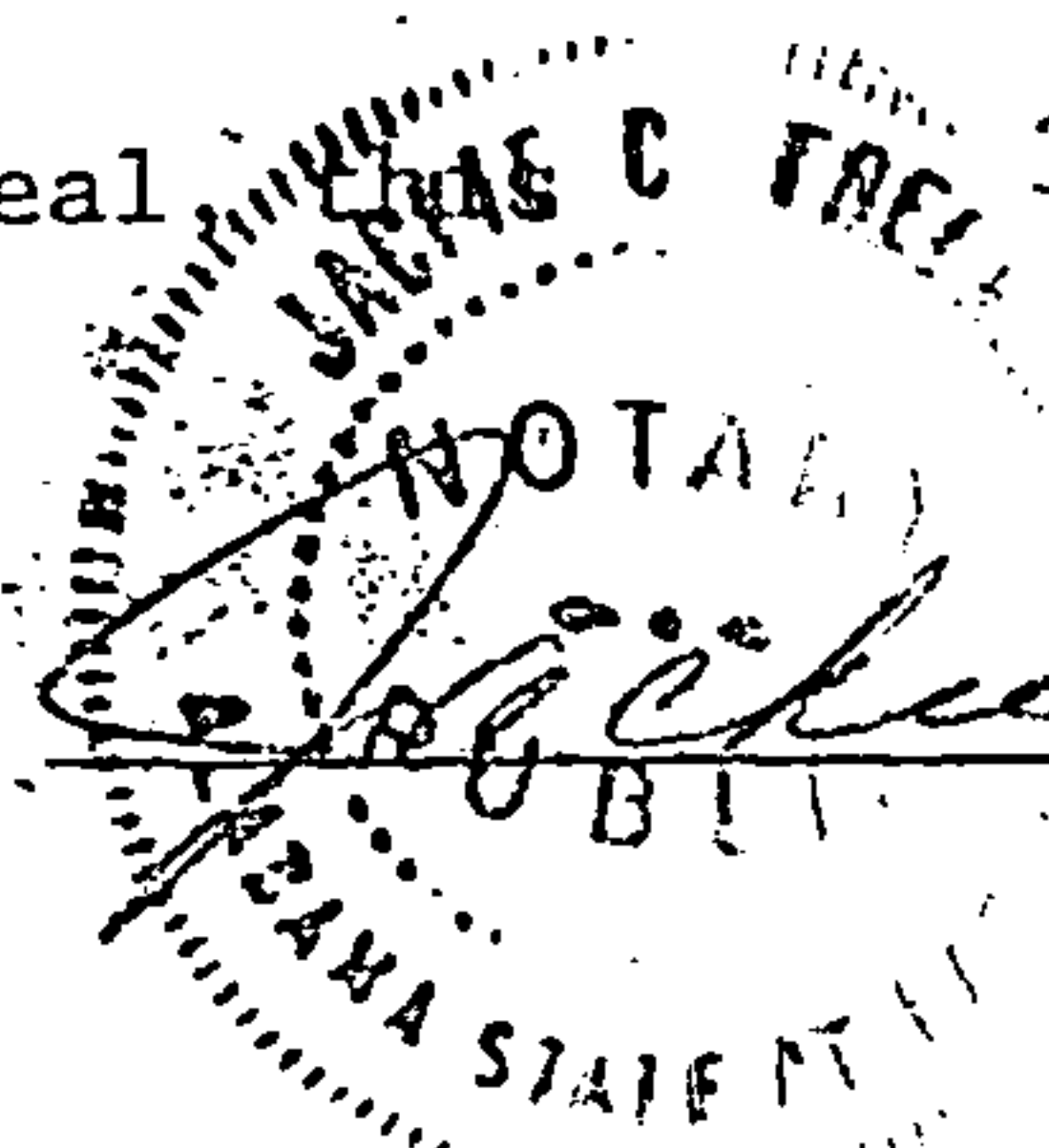
Rec. 1.50
Jud. 1.00
2.50

ITS: Mortgage Loan Operations Officer

I, the undersigned, a Notary Public in and for said County, in said County, in Said
State, hereby certify that Vallie H. Shipp, whose name as Mortgage Loan Operations
Officer of Birmingham Trust National Bank, a national banking association is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that being informed of
the contents of the instrument, he as such officer and with full authority, executed the same
voluntarily for and as the act of said association.

Given under my hand and official seal 30th day of August

19 78'



Notary Public

This Instrument Was Prepared

BY: Vallie H. Shipp (dms)

ITS: Mortgage Loan Operations Officer

My Commission Expires Oct 7, 1981

F60196

BOOK 27 PAGE 56