

STATE OF ALABAMA)
JEFFERSON COUNTY)

18
FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned Central Bank of Birmingham
_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~XXXXXXXXXXXX~~) mortgage executed by H. Walker & Associates, Inc.

Shelby
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama, in
Real Book No. 370, Page No. 757, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release and
satisfy said mortgage.



19780901000117840 1/2 \$.00
Shelby Cnty Judge of Probate, AL
09/01/1978 12:00:00 AM FILED/CERT

BOOK 27 PAGE 49

See attached Exhibit "A"

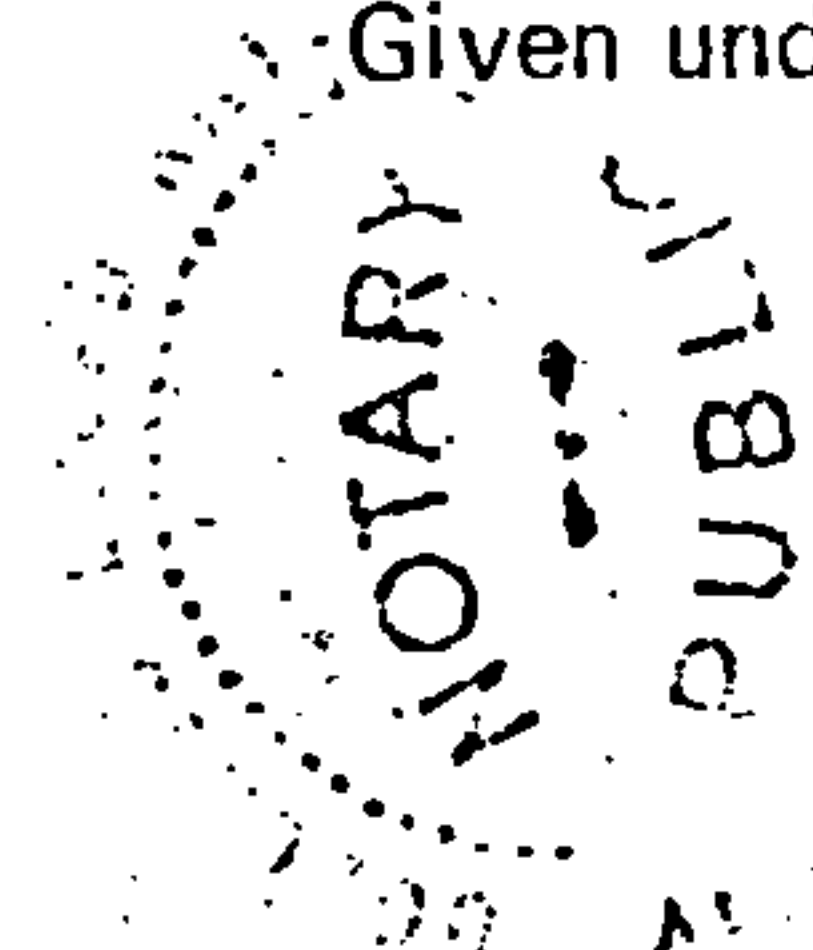
In Witness Whereof, the undersigned, Central Bank of Birmingham
has caused these presents to be executed this 30th day of August, 19 78.

Central Bank of Birmingham
By: [Signature]
Its: Real Estate Loan Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

Notary Public
I, the undersigned ~~XXXXXXXXXXXX~~ Frank L. Purvis, in and for said County in said State, hereby certify that _____
whose name (as Real Estate Loan Officer of
Central Bank of Birmingham a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed
the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 30th day of August, 19 78.



Dolores L. Underhill
~~XXXXXXXXXXXX~~
Notary Public

MY COMMISSION EXPIRES FEBRUARY 17, 1980

Central Bank of Birmingham

EXHIBIT "A"



19780901000117840 2/2 \$.00
Shelby Cnty Judge of Probate, AL
09/01/1978 12:00:00 AM FILED/CERT

From the NW corner of SW $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 23, Township 21 South, Range 3 West, run south along the West $\frac{1}{4}$ - $\frac{1}{4}$ line a distance of 110 feet to point of beginning, thence continue along said $\frac{1}{4}$ - $\frac{1}{4}$ line a distance of 120 feet; thence turn an angle to the left 89° 20'; and run 150.88 feet, thence turn an angle of 85° 27' to the left to a chord D=0° 52' Ch=32.47, thence turn an angle of 1° 41' 30" to a chord D=2° 33' 30" CH= 90.46; thence turn an angle to the left of 92° 49' and run a distance of 169.76' to the point of beginning. Situated in Shelby County, Alabama, and known as Lot 5, Block 4, Green Valley Subdivision, 4th Sector, as recorded in Map Book 7, Page 10.

From NW corner of SW $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 23, Township 21 South, Range 3 West, run south along West $\frac{1}{4}$ - $\frac{1}{4}$ line a distance of 415 feet, thence turn an angle to the left of 90° and run a distance of 195 feet to a point of beginning, thence continue along said line a distance of 138.08 feet; thence turn an angle to the right of 90° and run a distance of 150', thence turn an angle to the right of 90° and run a distance of 138.01' thence turn an angle to the right of 89° 58' 30" and run a distance of 150 feet to the point of beginning. Situated in Shelby County and known as Lot 2, Block 8, Green Valley Subdivision, 4th Sector, as recorded in Map Book 7, Page 10.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 SEP -1 AM 8:39

Thomas P. Snowling, Jr.
JUDGE OF PROBATE

Rec 3.00
Ind. 1.00

4.00