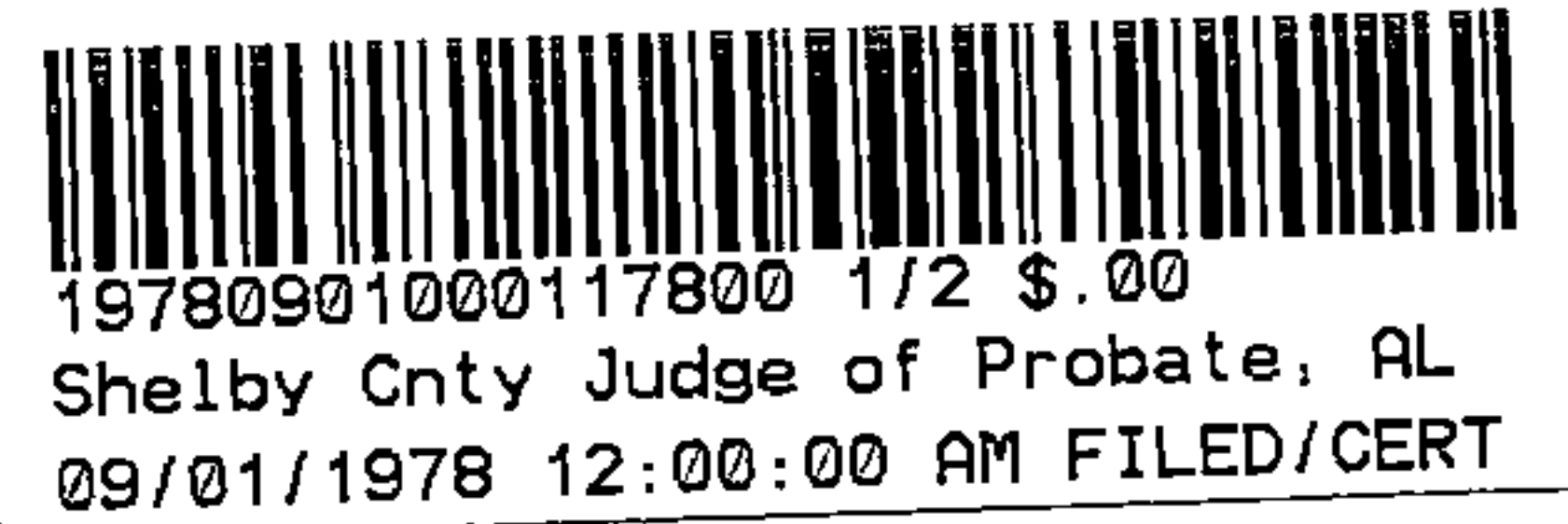


STATE OF ALABAMA

TALLADEGA COUNTY

PARTIAL RELEASE OF MORTGAGE

That City Bank of Childersburg, a Corporation being the owner of that certain mortgage by Charles B. Berry DBA/ LaGrande Corporation recorded in Mortgage Book 382, Page 596, in the Office of the Judge of Probate of Shelby County, Alabama, does hereby release and discharge from the following real property, situated in Shelby County, Alabama, to-wit:

Tract I. Commence at the Northwest corner of the Southeast quarter of Section 3, Township 20 South Range 2 East, Shelby County, Alabama, Thence Southerly along the West line of said quarter-quarter 563.25' to the point of beginning of the property being described, Thence continue along last described course 192.57' to a point, Thence 90⁰-49' Left 681.02' to a point, Thence 89⁰-27' Left 192.57' to a point, Thence 90⁰-33' Left 680.12' to the point of beginning and including the following description for an access easement for ingress and egress to property: Commence at the Southeast corner of tract described above Thence 90⁰-33' Left from the East line of said tract 30.0' to a point, Thence 89⁰-27' Left 449.33' to a point, Thence 89⁰-27' Right 628.50' to the line of a paved County Road, Thence 89⁰-27' Left 60.0' to a point, Thence 90⁰-33' Left 658.50' to a point, Thence 89⁰-27' Left 509.33' to the point of beginning of the just described easement, less and except any portion of the just described description that overlaps the right of way of the said County Road.

Tract II. Commence at the Northwest corner of the Southeast quarter of the Southeast quarter of Section 3, Township 20 South, Range 2 East, Shelby County, Alabama, thence Southerly along the West line of said quarter-quarter 306.49' to the point of beginning of the property being described, Thence continue along last described course 256.76' to a point, Thence 90⁰-49' Left and Easterly 680.12' to a point, Thence 89⁰-27' Left and Northerly 256.76' to a point, Thence 90⁰-33' Left and Westerly 678.92' to the point of beginning and including the following description for an access easement for ingress and egress to the property: Commence at the Southeast corner of the tract described above Thence Southerly on a projection of the East line of tract 192.57' to a point, Thence 89⁰-27' Left 30.0' to a point, Thence 89⁰-27' Left 449.33' to a point, Thence 89⁰-27' Right 628.50' to the line of a paved County Road, Thence 89⁰-27' Left 60.0' to a point, Thence 90⁰-33' Left 658.50' to a point, 89⁰-27' Left 316.76' to the point of beginning of the just described easement. Less and except any portion of the just described description that overlaps the right of way of the said County Road.

Tract III. Commence at the Southeast corner of Section 3, Township 20 South, Range 2 East, Shelby County, Alabama, Thence Northerly along the East line of Section 3, 574.0' to a point, Thence 90⁰-31' Left 22.75' to the point of beginning of the property being described, Thence 91⁰-27' Right 116.0' to a point, Thence 91⁰-27' Left 225.0' to a point, Thence 89⁰-27' Left 116.0' to a point, Thence 90⁰-33' Left 225.0' to the point of beginning.

The said mortgage shall remain in full force and effect with respect to all the property covered thereby except the tracts described above.

In witness whereof, City Bank of Childersburg, a Corporation, has caused its Corporate Seal to be impressed this 31st. day of August 1978.

CITY BANK OF CHILDERSBURG
A Corporation

BY:

Russ Smith
Russ Smith
Cashier

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BOOK

STATE OF ALABAMA

TALLADEGA COUNTY

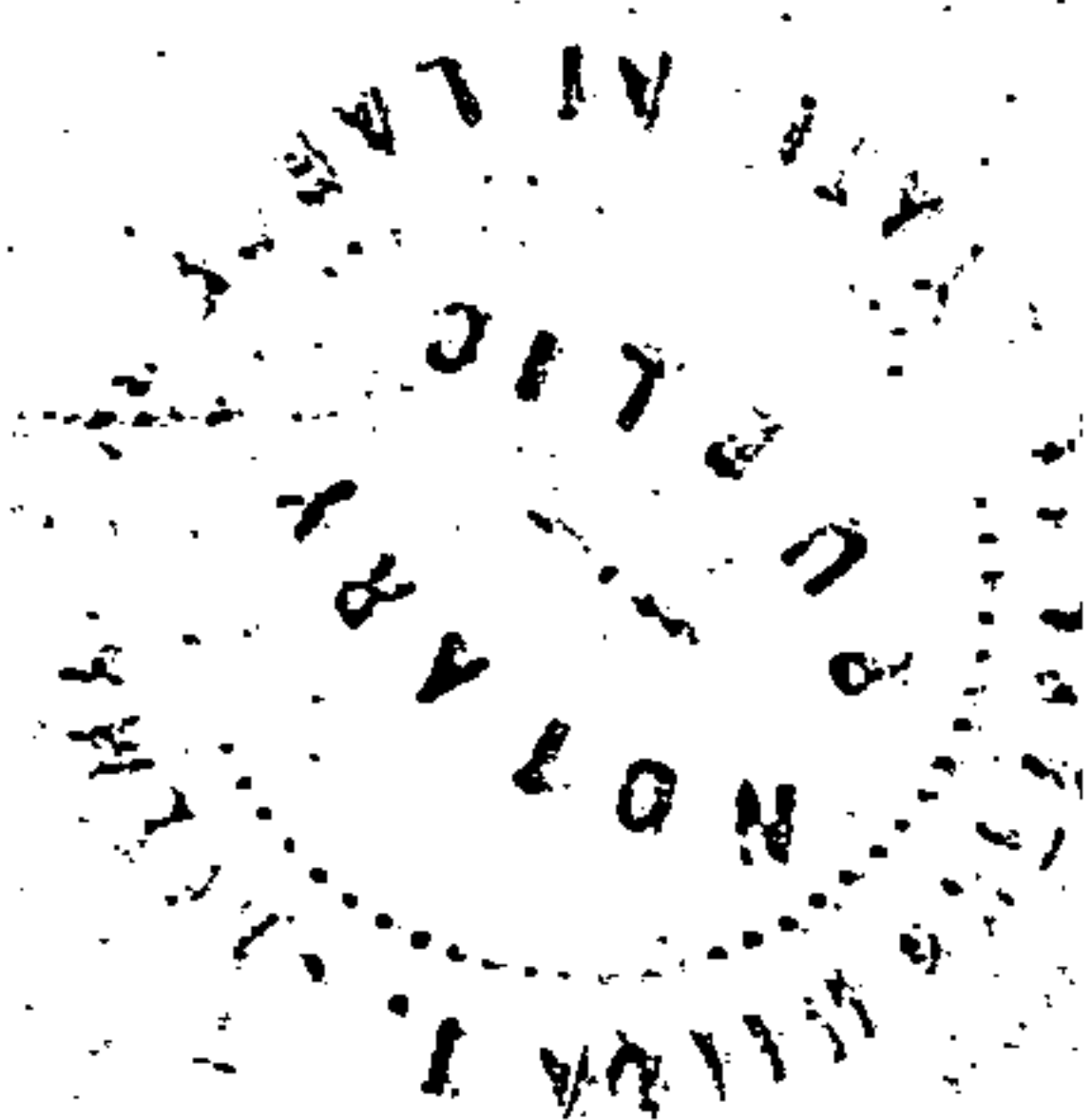
I, the undersigned, a Notary respectively, in and for said State at Large, do hereby certify, that M. Douglas Mims, whose name as President of City Bank of Childersburg, a Corporation, is signed to the foregoing release and cancellation, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such Officer and with full authority, executed the same voluntarily for as the act of said Corporation, on the day the same bears date.

Given under my hand and official seal this 31st. day of August 1978.

Hilda J. Shoemaker
NOTARY PUBLIC



19780901000117800 2/2 \$.00
Shelby Cnty Judge of Probate, AL
09/01/1978 12:00:00 AM FILED/CERT



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 SEP -1 PM 2:57

Thomas P. Shumaker, Jr.
JUDGE OF PROBATE

Recd 3.00
Dmt. 1.00
4.00

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