1499

| | RELEASE | FROM LIEN OF MOR | TGAGE |
|-------------------------------------|---|---|--|
| STATE OF ALABAMA |) | | |
| COUNTY OF Shelby | | | 19780831000117130 1/1 \$.00 Shelby Cnty Judge of Probate, AL 08/31/1978 12:00:00 AM FILED/CERT |
| • | | - | ereby release the hereinafter parertain mortgage executed by |
| | Coggins & Monze | lla Realty & Devel | opment Co., Inc. |
| | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | |
| | ce of Si and for said cons | helby Count ideration, the r | pril 21, 1978 and recommy, Alabama, in Volume Real 377 eccipt of which is hereby acknowledge and convey unto |
| | Coggins & Monzel | la Relaty & Develo | pment Co., Inc. |
| | | | |
| in and to the follo | • | | title and interest of the under Shelby County, Alabam |
| to-wit: | | | |
| in Map Book 11 | 2, Page 82, in the | • | nd Sector, as recorded ge of Probate of Jefferson |
| County, Alabam | la. | | |
| 4 | A fo Dool Wales | 500 D-~- 026 3- | +b- 06616 +b- T.J6 D1 |
| Jefferson Coun | ity, Alabama | 920, rage 920, in | the Office of the Judge of Probate |
| | | | |
| | | | |
| and to no extent w | natever, affect to | he lien of said of said of said of said mortgage. | that this release shall in no wis nortgage as to the remainder of th The undersigned is now the owner hereby. |
| hereto and its cor | porate seal affix | ed by its proper | caused its name to be subscribed officers who are thereunto duly gust |
| | | THE FIRST | NATIONAL BANK OF BIRMINGHAM |
| ATTEST: | 1 / / / / / / / / / / / / / / / / / / / | | |
| Its / Assi | stant Vice Preside | By:By: | Vice President |
| | | THIS | |
| STATE OF ALABAMA | | 1 AUS 31 AN 9 03 | Rec. 1.50 and. 1.00 |
| COUNTY OF Jeff | erson) | | 2.50 |
| T the 1 | _ | rity. Sin and for | said County, in said State, hereb |
| certify that President | William E. Co of The First | oleman t National Bank o | whose name as <u>Vice</u> of Birmingham, a corporation, is s |
| on this day that. | being informed of | f the contents of | known to me, acknowledged before the release and conveyance, he, same voluntarily for and as the |
| of said corporati | | • - | |
| Given u 1978 | nder my hand and | official seal th | is 29 day of August |
| No sty France / | Expires April 4, 1981 | | Donall Deni |
| Bonded in Spaul Paul Paul Paul Paul | Fire & Marine Insurance Co: | | Notary Public |