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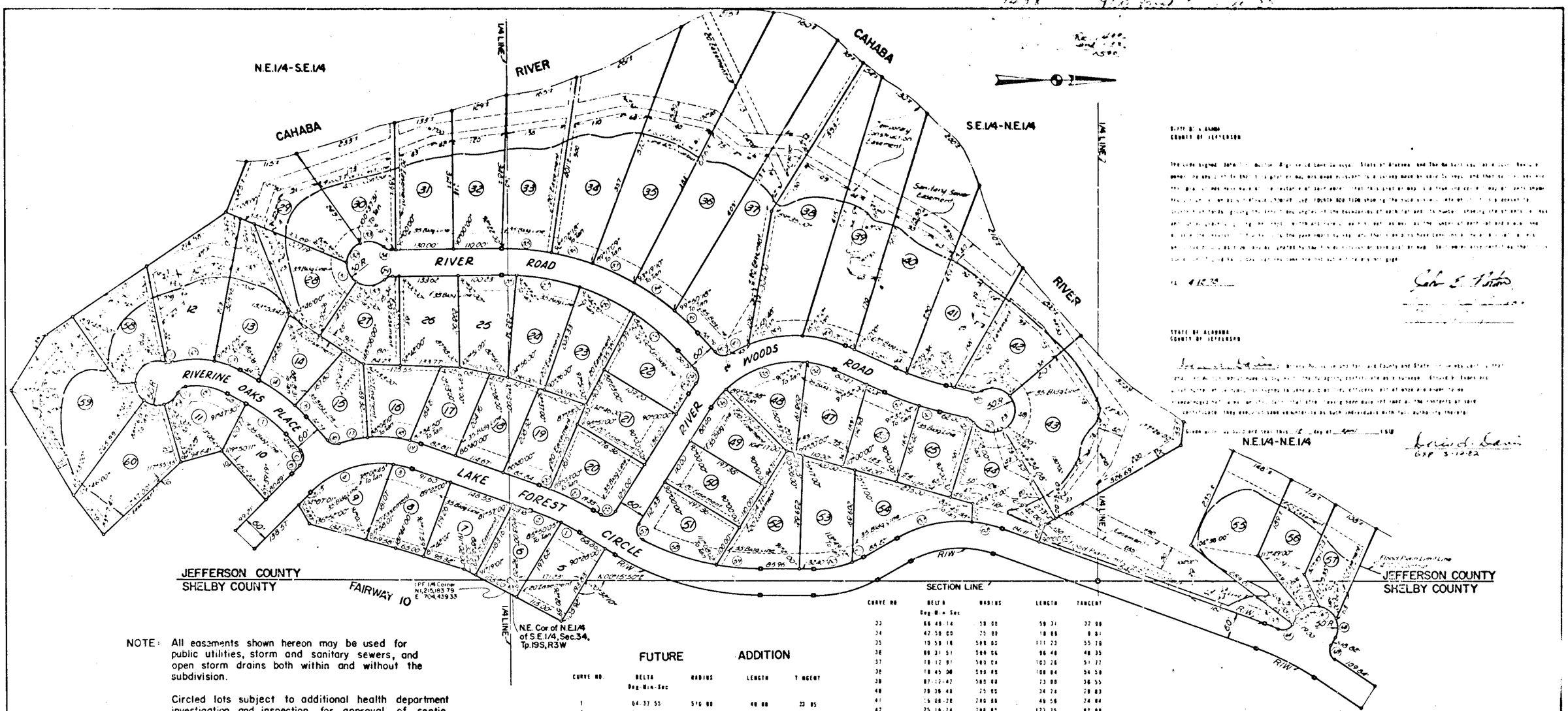

NOTE: All easements shown hereon may be used for public utilities, storm and sanitary sewers, and open storm drains both within and without the subdivision.

Circled lots subject to additional health department investigation and inspection for approval of septic tank installation.

Sanitary Sewers to be designed and installed according to Jefferson Co. Standards. 5-5-78

APPROVED BY _____ DATE 5-5-78
COUNTY ENGINEER, JEFFERSON COUNTY

APPROVED BY _____ DATE 5/4/78
CHAIRMAN JEFFERSON CO. PLANNING & ZONING COMM.

APPROVED BY _____ DATE MAY 1 1978
JEFFERSON COUNTY PLANNING & ZONING COMMISSION

APPROVED BY _____ DATE 4.18.78
LOWE ENGINEERS, INC.

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, _____, a Notary Public in and for said County and State, hereby certify that _____, whose name as _____ of _____, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 6 day of April 1978

_____
Notary Public
My Commission Expires 5-12-82

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, _____, a Notary Public in and for said County and State, hereby certify that _____, whose name as _____ of _____, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this _____ day of _____ 1978

_____
Notary Public
My Commission Expires _____

FUTURE ADDITION

CURVE NO.	DELTA Deg-Min-Sec	RADIUS	LENGTH	TANGENT
1	04-37 55	575 00	48 00	23 85
2	07-33-05	570 00	75 12	37 62
3	11-13-15	220 00	43 00	21 81
4	53 09 45	220 00	204 13	110 00
5	04-58 53	260 00	24 43	12 22
6	02-17-53	25 00	48 27	28 02
7	18-24-58	380 00	115 61	58 31
8	39-26 16	140 00	96 38	50 16
9	54-21-57	25 00	23 72	12 84
10	48-28-29	50 00	47 32	25 52
11	35-52-05	25 00	15 65	8 08
12	28-02-15	200 00	97 87	49 84
13	17-25-55	200 00	60 85	30 66
14	13-35-29	420 00	98 03	50 05
15	09-48-31	420 00	35 25	17 63
16	88-22-29	25 00	28 96	18 35
17	13-27-38	280 00	65 78	33 04
18	18-38-49	280 00	95 35	48 14
19	25-05-18	260 00	24 86	12 44
20	82-23-38	930 00	28 21	13 18
21	88-48-00	830 00	107 76	54 01
22	88-00-00	25 00	38 27	25 00
23	88-11-48	280 00	38 27	19 19
24	78-38-48	25 00	34 34	20 03
25	14-18-02	520 00	128 86	65 31
26	14-54-18	520 00	135 27	68 02
27	18-06-21	520 00	164 47	83 73
28	83-18-18	870 00	38 15	15 88
29	42-58-00	25 00	18 69	9 81
30	77-28-00	50 00	67 57	40 00
31	57-23-58	50 00	50 00	27 37
32	84-06-48	50 00	55 00	31 25

CURVE NO.	DELTA Deg-Min-Sec	RADIUS	LENGTH	TANGENT
33	69 48 14	50 00	58 31	32 98
34	42 58 00	25 00	18 88	9 81
35	10 58 18	588 00	111 23	55 78
36	88 31 51	588 00	96 48	48 35
37	18 12 91	580 00	103 26	51 77
38	18 45 58	588 00	108 84	54 58
39	07-12-42	585 00	73 00	36 55
40	78 38 48	25 00	34 34	20 03
41	15 08 28	280 00	49 58	24 84
42	25 18 24	288 00	123 75	62 98
43	28-18-48	280 00	98 35	50 28
44	82 05 24	695 00	25 35	12 68
45	87-44-36	695 00	93 03	47 84
46	42 58 00	25 00	17 69	9 81
47	78 32 00	59 00	80 87	49 49
48	98-38-00	58 00	97 78	69 73
49				
50	87-04-00	58 00	75 00	47 58
51	42-58-00	25 00	18 68	9 81
52	83 33 24	755 00	48 97	23 44
53	88 16 38	755 00	82 31	41 60
54	18 44 31	228 00	84 28	32 37
55	31-37-07	228 00	100 28	106 48
56	14-24 22	228 00	55 32	27 88
57	83-26 18	25 00	48 78	26 57
58	17-38 46	570 00	175 55	88 48
59	18 01 53	570 00	99 81	50 03
60	22-28 32	228 00	88 78	43 71
61	87-18-38	228 00	78 13	14 88
62	35 23-22	288 00	122 85	88 33
63	14-18-38	288 00	89 83	35 15
64	88-53-25	25 00	38.81	22 47
65	22-13-88	58 00	18 38	9 82
66	45-58-12	58 00	48 88	21 14
67	58-51-48	58 00	58 32	28 21
68	53-85-88	58 00	48 32	24 87
69	85-11-88	25 00	37 12	22 88
70	82-48-35	888 00	31 78	15 88
71	53-54-44	58 00	47 85	25 43
72	85-32-88	58 00	48 48	26 33
73	186-15-55	58 00	87.73	88 87

FOURTH ADDITION
RIVERCHASE COUNTRY CLUB
RESIDENTIAL SUBDIVISION

Situated in the E1/2 of the N.E.1/4 and the N.E.1/4 of the S.E.1/4 of Section 34, Township 19 South, Range 3 West, Jefferson County, Ala.

Scale: 1" = 100' Date: 12 APR 78

100 50 0 100 200
Scale in Feet

ENGINEERS:
LOWE ENGINEERS, INC.
Birmingham, Alabama.

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STATE OF ALABAMA
REGISTERED
NO. 10287
JULIAN E. NORTON

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Shelby County Judge of Probate, Al.
Shelby Cnty Judge of Probate, Al
08/29/1978 12:00:00AM FILED/CERT

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