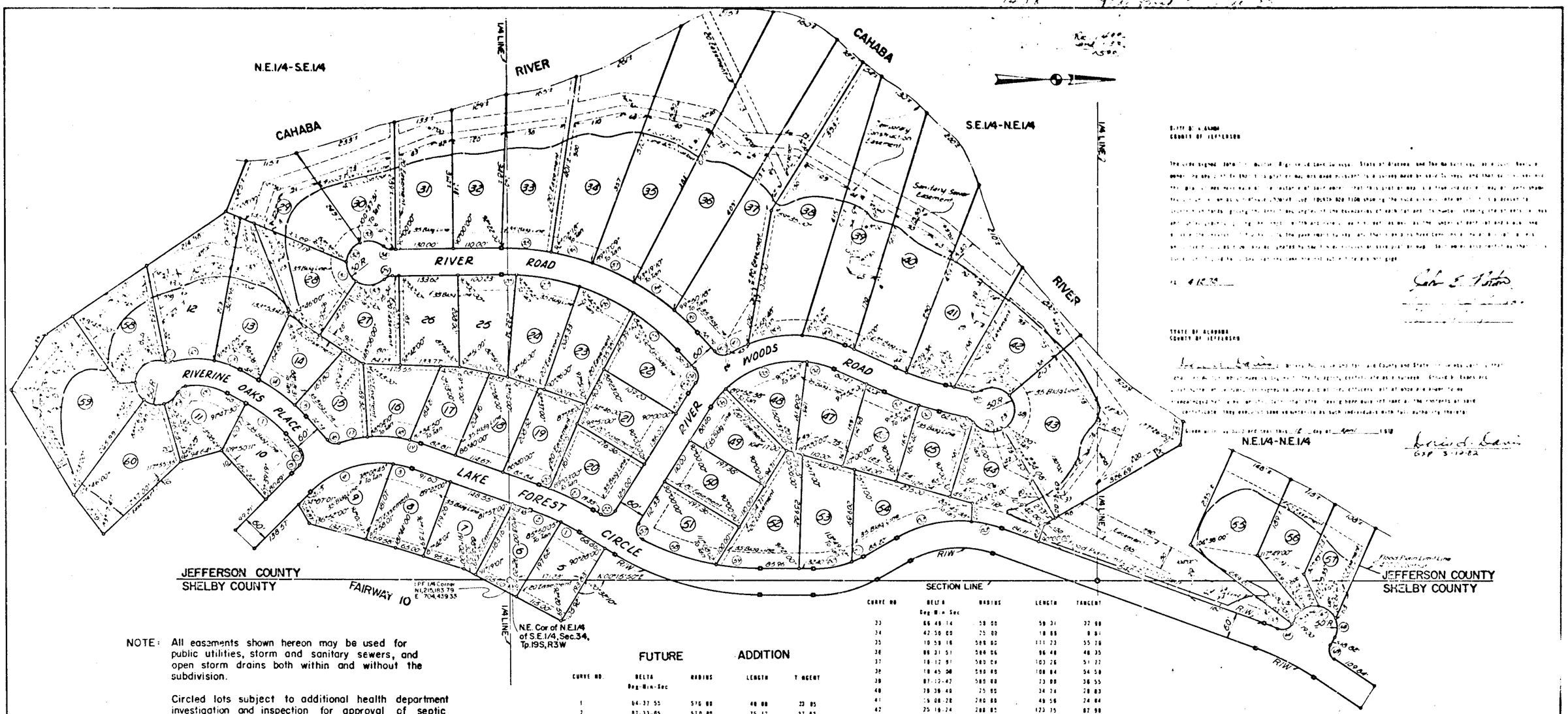

NOTE: All easements shown hereon may be used for public utilities, storm and sanitary sewers, and open storm drains both within and without the subdivision.

Circled lots subject to additional health department investigation and inspection for approval of septic tank installation.

Sanitary Sewers to be designed and installed according to Jefferson Co. Standards. 5-5-78

APPROVED BY _____ DATE 5-5-78
COUNTY ENGINEER, JEFFERSON COUNTY

APPROVED BY _____ DATE 5/2/78
CHAIRMAN JEFFERSON CO. PLANNING & ZONING COMM.

APPROVED BY _____ DATE MAY 1 1978
JEFFERSON COUNTY PLANNING & ZONING COMMISSION

APPROVED BY _____ DATE 4.18.78
LOWE ENGINEERS, INC.

FUTURE ADDITION

CURVE NO.	DELTA Deg-Min-Sec	RADIUS	LENGTH	TANGENT
1	04-37-55	570.00	48.00	23.95
2	07-33-05	570.00	75.12	37.62
3	11-13-15	220.00	43.00	21.61
4	53-08-45	220.00	204.13	110.88
5	04-58-53	280.00	24.43	12.22
6	02-17-53	25.00	48.27	28.87
7	18-24-58	380.00	115.61	58.31
8	39-26-16	140.00	96.38	50.18
9	54-21-57	25.00	23.72	12.84
10	48-28-28	50.00	47.32	27.52
11	35-52-05	25.00	15.65	8.08
12	28-02-15	200.00	97.87	49.84
13	17-25-55	200.00	60.05	30.66
14	13-35-28	420.00	99.63	50.05
15	04-48-31	420.00	35.25	17.63
16	06-22-28	25.00	28.96	16.35
17	13-27-38	280.00	65.78	33.04
18	18-38-49	280.00	95.35	48.14
19	05-05-18	280.00	24.86	12.44
20	02-23-38	630.00	26.21	13.10
21	06-48-00	630.00	107.76	54.01
22	09-00-00	25.00	39.27	25.00
23	06-11-48	280.00	30.27	15.15
24	78-36-48	25.00	34.34	20.03
25	14-10-02	570.00	139.94	85.31
26	14-54-18	570.00	139.27	80.02
27	18-06-21	570.00	180.47	73.73
28	03-19-18	570.00	30.15	15.08
29	42-56-00	25.00	18.69	9.81
30	77-26-00	50.00	67.57	40.00
31	57-23-50	50.00	50.00	27.37
32	64-06-40	50.00	55.86	31.25

CURVE NO	DELTA Deg-Min-Sec	RADIUS	LENGTH	TANGENT
33	69-49-14	50.00	59.31	32.98
34	42-50-00	25.00	18.88	9.81
35	10-59-16	580.00	111.23	55.78
36	09-31-51	580.00	96.40	48.35
37	10-12-51	580.00	103.26	51.77
38	10-45-50	580.00	108.84	54.58
39	07-12-42	580.00	73.00	36.55
40	78-36-40	25.00	34.34	20.03
41	15-08-28	280.00	49.58	24.94
42	25-16-24	280.00	123.75	62.98
43	20-16-40	280.00	98.35	50.28
44	02-05-24	695.00	25.35	12.68
45	07-44-36	695.00	93.03	47.04
46	42-58-00	25.00	17.59	9.81
47	78-32-00	59.00	80.87	49.49
48	90-36-00	50.00	87.78	56.23
49				
50	87-04-00	50.00	75.98	47.58
51	42-58-00	25.00	18.58	9.81
52	83-33-24	755.00	48.87	23.44
53	06-16-36	755.00	82.71	41.40
54	16-46-31	228.00	64.28	32.37
55	51-37-07	228.00	180.28	106.48
56	14-24-27	228.00	55.32	27.80
57	03-26-18	25.00	48.78	26.57
58	17-38-46	570.00	175.55	88.48
59	18-01-53	570.00	99.81	50.33
60	22-28-22	228.00	88.78	43.71
61	07-18-38	228.00	28.13	14.08
62	35-23-22	280.00	172.65	89.33
63	14-10-38	280.00	69.03	35.15
64	08-53-25	25.00	38.81	22.47
65	22-13-08	50.00	19.38	9.82
66	45-58-12	50.00	40.88	21.14
67	58-51-48	50.00	51.32	28.21
68	53-05-08	50.00	46.32	24.87
69	85-11-00	25.00	37.12	22.86
70	82-48-35	800.00	31.78	15.89
71	53-54-44	50.00	47.85	25.43
72	65-32-00	50.00	48.48	26.33
73	105-15-55	50.00	67.73	44.57

FOURTH ADDITION
RIVERCHASE COUNTRY CLUB
RESIDENTIAL SUBDIVISION

Situated in the E1/2 of the N.E.1/4 and the N.E.1/4 of the S.E.1/4 of Section 34, Township 19 South, Range 3 West, Jefferson County, Ala.

Scale: 1" = 100' Date: 12 APR 78

100 50 0 100 200
Scale in Feet

ENGINEERS:
LOWE ENGINEERS, INC.
Birmingham, Alabama.

STATE OF ALABAMA
REGISTERED
No. 10287
JOHN E. NORTON

1978 0829 0001 15000 111 $ 00
Shelby County Judge of Probate, AL
08/29/1978 12:00:00PM FILED/CERT

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