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PACE

Robert Lee Hawk Rt.1-Box-206 Harper Sille, ala-3-17

## PARTIAL RELEASE

174430-9-1 FLB NO. Alabama STATE OF COUNTY/PARISH OF Etowah For value received, THE FEDERAL LAND BANK OF NEW ORLEANS, being the present owner of the indebtedness secured by that certain mortgage or deed of trust executed Robert Lee Hawk and Irene C. Hawk . recorded in Book Page 231 - 632 \_, of the land mortgage records of Shelby Alabama , does hereby release from said mortgage/deed of trust the following: A lot or parcel of land located in the  $E_2$  of the NW4 of Sec.21, Tp. 19S, R. 2 E and being more particularly described as commencing at the intersection of the W. line of the SE% of the NW% of said Sec. 21 and the Northerly right-of-way of County Road No.62; thence N. O deg. 41 min. W.alon the W. line of the E½ of the NW4 of said Sec. 21, 661.8 ft. to the place of beginning; thence from the place of beginning and continuing along the W. line of the E½ of the NW4 of said Sec.21,394.5 ft; thence N.89 deg. 19 min. E. 201.54 ft; thence S. O deg. 41 min. E. and parallel to the W.line the  $E_2$  of the NW of said Sec. 21,340.0 ft; thence S. 74 deg. 10 min. W. 208.8 ft. to the place of beginning and containing 1.76 acres, more or less. ALSO: A 20 foot ingress and egress easement along the W. line of the E½ of the NW4 of said Sec. 2 and being more particularly described as beginning at the intersection of the Northerly right-ofline of Shelby County Highway No. 62 with the W. line of the E of the NW of said Sec. 21; thence N. O deg. 41 min. W. along the W. line of said Quarter Sec. 661.8 ft; thence N. 74 deg. 10 min. E 20.8 ft; thence S. 0 deg. 41 min. E. and parallel to the W. line of said Quarter Sec.657.8 ft. to the Northerly right-of-way line of said road; thence S. 64 deg. 01 min. W. along the Northerly right-of-way line of said road 22.2 feet to the place of beginning. Except as hereinabove provided, said mortgage shall remain in full force and effect. In witness whereof THE FEDERAL LAND BANK OF NEW ORLEANS, acting in its own behalf or acting through the Federal Land Bank Association of Gadsden Alabama under a duly recorded power of attorney, has affixed its signature this 27 day of June . 19 78 THE FEDERAL LAND BANK OF NEW ORLEANS FEDERAL LAND BANK ASSOCIATION OF Gadsden A TE OF ALA. SHELBY CU. Alabama TIFY THIS MENT WAS FILE. President Its 133 AUG 29 AH 10: 56 BOCK COUNTY/PARISH OF GEtowah-19780829000115850 1/1 \$.00 Shelby Cnty Judge of Probate, AL 08/29/1978 12:00:00 AM FILED/CERT I, the undersigned Notary Public in and for said County/Parish and State, hereby certify that Spencer D. Swan whose name as President of the Federal Land Bank Association of Gadsden \_\_\_\_, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, signed and delivered the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 27 day of June Lula C. Pridyn Morris

Notary Public