

STATE OF ALABAMA)  
Shelby COUNTY)

Col[redacted]ve  
PARTIAL RELEASE 1330

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of  
One Dollar and No/100-----Dollars ( \$ 1.00 )  
and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK  
does hereby release and discharge from the lien and operation of that certain mortgage  
executed to it by Chandalar Development, Inc and W. M. Humphries Enterprises, Inc.  
under date of 4/22/77 & 7/10/78 and recorded in the  
Probate Office of Shelby County, Alabama , in Volume 370/380 ,  
Page 462/640 , the following described lot or parcel of land to wit:

Lot 230, according to the survey of Chandalar South, 6th Sector, as recorded in Real  
7, Page 49, as recorded in the Probate Office of Shelby County, Al.

26 PAGE 967  
BOOK

19780828000115170 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
08/28/1978 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise  
operate to release or impair the lien or security of said mortgage upon the property remain-  
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its  
signature by Vallie H. Shipp , its Mortgage Loan Operations Officer, who is duly authorized and ha  
caused this instrument to be executed this 24th day of August  
19 78 .

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

BIRMINGHAM TRUST NATIONAL BANK

1978 AUG 28 AM 9:42  
JUDGE OF PROBATE

BY: Vallie H Shipp

STATE OF ALABAMA)  
JEFFERSON COUNTY)

ITS: Mortgage Loan Operations Officer

I, the undersigned, a Notary Public in and for said County, in said County, in Said  
State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations  
Officer  
of Birmingham Trust National Bank, a national banking association is signed to the foregoing  
instrument, and who is known to me, acknowledged before me on this day that being informed of  
the contents of the instrument, he as such officer and with full authority, executed the same  
voluntarily for and as the act of said association.

Given under my hand and official seal, this 24th day of August  
19 78 .

JACKIE C. [redacted]  
Notary Public  
Commission Expires Oct. 7, 1981  
STATE OF ALA.

This Instrument Was Prepared  
BY: Vallie H. Shipp (jcf)  
ITS: Mortgage Loan Operations Officer  
BIRMINGHAM TRUST NATIONAL BANK

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