MORTGAGE RELEASE

COUNTY	OF	JEFFERSON	

COUNTY OF	JEFFERSON)		•		
• ;	CENTRAL BANK OF BIRMINGHA	M. A STATE	BANKING CORPORA	TION, THE OWNE	R AND HOLDER
OF THAT OF	CENTRAL BANK OF BIRMINGHA ERTAIN MORTGAGE DATED JU- RPORATIONOcto	ne 16, 197	6 FROM J.	HARRIS DEVEL	OPMENT
COI	RPORATION	ber 27, 19	} / /·	TO CEN	ITRAL BANK OF
DIDIBLATOR	A OF DECORDING ROOK STYN A	3/LALPAG	E 427 & 007	, 114 1112 01 110	
HUDGE OF D	DODATE OF Chalby	COUNTY.	Alabama	IN CC	MADIDEMATION
	FAR AND DALE AD ICH ODL AND AT	HER COOD (ND VALHABLE CON	SIDERATION TO	ILL CHAPETI
SIGNED, CE	NTRAL BANK OF BIRMINGHAM, IN	HANDPAID	BA " OF CEIDING OF W	HICH IS HEREBY	ACKNOWLEDGED.
	ENTRAL BANK OF BIRMINGHAM E	OEC HEDER'	V RELEASE REMISE	AND QUITCLAIN	I UNTO THE
THE SAID C	J. HARRIS DEVELOPMENT CO	RPORATION			·
	ALL	OF THE RIGH	HT. TITLE AND INTE	EREST ACQUIRED	UNDER AND BY
VIRTUE OF	SAID MORTGAGE IN AND TO THA	T CERTAIN F	PORTION OF THE PE	EMISES CONVEY	ED UNDER SAID
	DESCRIBED AS FOLLOWS:		•		
-	· · · · · · · · · · · · · · · · · · ·				
	-		•		-
_		or of Door	ing Downs Subdiv	ision, as	• •
Lo	t 7, according to the surve	sy or bear	Tile Downs odpar.		
re	corded in Map Book 6, Page	136, in t	he Probate Offic	e of Shelby	
	.corda zir raap aaaa ,		-	•	-
Co Co	unty, Alabama.			-	•
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PAGE	•				•
25					•
			28000115090 1/1 \$.00 Cnty Judge of Probate,	AL	
		08/28/	1978 12:00:00 AM FILED/	CERT	
•			-	•	•
8008			•	•	•
	TO HAVE AND TO HOLD UNTO	THE SAID	J. HARRIS DEVELO	PMENT CORPORA	TION
	, THEIR	SUCCESSOR	S AND ASSIGNS, IN F	EE SIMPLE, FOR	EVER.

•	THIS RELEASE SHALL NOT IN	ANY WAY IM	PAIR OR AFFECT T	HE RIGHT OF TH	E UNDERSIGNED
TO HOLD T	HE REMAINING PORTION OF THE	PREMISES C	TONVEYED BY SAID	MORIGAGE AS SE	ASE IMPAIR OR
THAT PAR	T OF THE MORTGAGE INDEBTED! HE POWER OF SAID CONTAINED!	MESS REMAIN	TRAGE		,
AFFECII	HE BOMER OF SHID CONTHINED I	IN SAID MOIL		-	
	IN WITNESS WHEREOF, CENTE	AL BANK OF	BIRMINGHAM HAS	CAUSED THIS INS	TRUMENT TO BE
EXECUTE	FOR AND ON ITS BEHALF BY IT	S DULY AUT	HORIZED OFFICERS	ON THIS THE	DAY
OF A	ugust . 19 78 .				•
•		•		OF BIRMINGHAM	
ATTEST:	•		A STATE BANKI	NG CORPORATION	N
	•		7 3 1 A 1 L DAIRIG		
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$\mathbf{pv} \cdot \mathbf{q} = \sqrt{2}$	meth & Sandan		BY: Sor	udhuns	
ITS: Real	Estate Loan Officer		ITS: Asst. R	eal Estate Løa	in Officer
	-		-		-
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· · · · · ·	T A TO A B & A			•	-
STATE OF	LADAMA)	-		-	•
COUNTY)F JEFFERSON)	·			
	•		. .	•	
•	I, THE UNDERSIGNED AUTHO	RITY, IN AN	D FOR SAID COUNTY	AND STATE, HE	REBY CERTIFY
THAT	Frank Purvis	W	HOSE NAME AS ASS	t. Real Estate	e roan orricer
*	OF CENTRAL BA	NK OF BIRM	INGHAM, A STATE E	MOWI FUCED RE	FORE ME ON THIS
TO THE A	BOVE AND FOREGOING RELEASE	TENTO OF 67	LINUMIN TO ME, AUN ID INSTRUMENT HE	E. AS SUCH OFFIC	CER AND WITH
DAY IHAT	I. BEING INFURMED OF FIRE COM	1 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	,, ,,,_ ,,,_ ,,,_ ,,, ,, ,, ,, ,, ,,	•	

FULL AUTHORITY. EXECUTED THE SAME FOR AND AS THE ACT OF SAID BANKING ASSOCIATION. GIVEN UNDER MY HAND AND OFFICIAL SEAL ON THIS THE ______ 15th DAY OF August

19.

(AFFIX NOTARY SEAL)

Silvora Ligno Morris ree De NOTARYPUBLIC MY COMMISSION EXETTIES FIRE 24, 1981.

JUNCE OF PROBATE Rec. 2.00