|       | •                    | 12   | 294  |   |
|-------|----------------------|--|--|---|
| •     | OF THAT CERTAIN MOR  | RTGAGE DATED June 16, 1  | TE BANKING CORPORATION, THE (1976 FROM J. HARRIS DEV)  | ELOPMENT  |
|       | BIRMINGHAM. OF RECO  | RD IN BOOK 355 & 371 , AT P  | AGE 429 & 605 . IN THE O   | FFICE OF THE  |
|       | OF THE SUM OF ONE DO | OLLAR (S1.00) AND OTHER GOO  | TY. Alabama  D AND VALUABLE CONSIDERATION  ID BY J. HARRIS DEVELOPMENT   | TO THE UNDER-                                       |
| •     | THE SAID CENTRAL BA  | ·  | THE RECEIPT OF WHICH IS HER<br>EBY RELEASE. REMISE. AND QUITO  | REBY ACKNOWLEDGED,                                  |
| •     | VIRTUE OF SAID MORTO | ALL OF THE R   | IGHT. TITLE AND INTEREST ACQUING PORTION OF THE PREMISES CON   |   |
|       | MORTGAGE DESCRIBED   | AS FOLLOWS:  |  |   |
| •     |                      |  |  |   |
|       |                      |  | Dearing Downs Subdivision,   |   |
|       | الميات .<br>الميات   | •  | in the Probate Office of She   | 21by  |
|       | County, A            | labamą.  |  | •   |
| •     |                      |  | 19780828000115060 1/1 \$.00  |   |
|       |                      |  | Shelby Cnty Judge of Probate, AL<br>08/28/1978 12:00:00 AM FILED/CERT  |   |
|       | ئے۔<br>کے            |  |  |   |
| · •   |                      | •  | T 171 DD TO DEFENDE OF SELECTION   | · · · · · · · · · · · · · · · · · · ·               |
| •     | TO HAVE              |  | J. HARRIS DEVELOPMENT COR<br>ORS AND ASSIGNS, IN FEE SIMPLE, I   |   |
| •     | THIS REL             | EASE SHALL NOT IN ANY WAY  | MPAIR OR AFFECT THE RIGHT OF   | THE UNDERSIGNED                                     |
|       | THAT PART OF THE MO  |  | CONVEYED BY SAID MORTGAGE AS INING UNPAID, NOR SHALL THIS RESTREAGE.   |   |
| , • . | •                    |  | OF BIRMINGHAM HAS CAUSED THIS THORIZED OFFICERS ON THIS THE  | •   |
|       | ATTEST:              |  | CENTRAL BANK OF BIRMINGH<br>A STATE BANKING CORPORA  |   |
|       | Man AB               |  |  |   |
|       | BY: Real Estate Lo   | oan Representative   | BY Real Estate L   | oan Officer   |
|       |                      |  |  |   |
| •     | STATE OF ALABAMA     | )  |  |   |
|       | COUNTY OF JEFFERSO   | )N   | •  |   |
|       |                      |  | D FOR SAID COUNTY AND STATE, IN THE STATE OF |   |
|       | DAY THAT, BEING INFO | OF CENTRAL BANK OF BIRN REGOING RELEASE AND WHO IS RMED OF THE CONTENTS OF S.  | MINGHAM, A STATE BANKING CORP<br>S KNOWN TO ME, ACKNOWLEDGED E<br>AID INSTRUMENT, HE, AS SUCH OF<br>THE ACT OF SAID BANKING ASSOC  | ORATION, IS SIGNED BEFORE ME ON THIS FICER AND WITH |
|       | GIVEN UN<br>19 78    | DER MY HAND AND OFFICIAL S   | EAL ON THIS THE 24th   | DAY OF <u>July</u> ,                                |
| •     | (AFFIX NOTARY SEAL)  | THE REALA. SHELBY CU.  I CERTIFY THIS  | Debounder Paris  | Januace Bu  |
|       |                      | 1 13 AUG 28 AH 8: 56   | MY COMMISSION EXPIRES JAN  | UARY 24, 1981                                       |
|       |                      |  |  | •   |
|       | •                    | المراجعة ال<br>المراجعة المراجعة ال |  | _   |
| •     |                      | JUDGE OF PROBLIE   |  |   |
| Fuis  | et ala Bank          | JUDGE OF PROBLIE   |  |   |