

STATE OF ALABAMA)

1326  
PARTIAL RELEASE

Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of  
Nine Thousand and Five Hundred and no/100-----Dollars ( \$ 9,500.00 )  
and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK  
does hereby release and discharge from the lien and operation of that certain mortgage  
executed to it by Harbar Homes, Inc.

under date of 11-15-77 and recorded in the  
Probate Office of Shelby County, Alabama , in Volume 371 ,

Page 613 , the following described lot or parcel of land to wit:

Lot 62 Valley Station, 1st Sector, according to Map Book 7, Page 47, recorded in the Probate  
Office of Shelby County, Al.



19780828000114950 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
08/28/1978 12:00:00 AM FILED/CERT

BOOK 26 PAGE 963  
It is understood, however, that the execution of this release shall in no wise  
operate to release or impair the lien or security of said mortgage upon the property remain-  
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its  
signature by Vallie H. Shipp , its Mortgage Loan Operations Officer, who is duly authorized and has  
caused this instrument to be executed this 24th day of August  
19 78 .

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1978 AUG 28 AM 9:42

Rec. 150  
Ad 100  
250

BIRMINGHAM TRUST NATIONAL BANK

BY: Vallie H Shipp

ITS: Mortgage Loan Operations Officer

STATE OF ALABAMA) Sherrill G. Sherrill  
JUDGE OF PROBATE

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said  
State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations  
of Birmingham Trust National Bank, a national banking association is signed to the foregoing  
instrument, and who is known to me, acknowledged before me on this day that being informed of  
the contents of the instrument, he as such officer and with full authority, executed the same  
voluntarily for and as the act of said association.

Given under my hand and official seal, this 24th day of August

19 78 .

Sherrill G. Sherrill  
Notary Public

This Instrument Was Prepared  
BY: Vallie H. Shipp (jcf)

ITS: Mortgage Loan Operations Officer

My Commission Expires Oct. 7, 1981  
STATE OF ALABAMA

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