

STATE OF ALABAMA)
Shelby COUNTY)

PARTIAL RELEASE
1203

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
One Dollar and no/100-----Dollars (\$ 1.00)-

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK
does hereby release and discharge from the lien and operation of that certain mortgage
executed to it by Sam Bennett Realty and Development Company, Inc.

under date of 7-23-75/7-15-76 and recorded in the
7-15-76
Probate Office of Shelby County, Alabama, in Volume 347/356/356 ,

Page 482/438/442 , the following described lot or parcel of land to wit:

Lot 8 Block 3 according to the survey of Southwind, 1st Sector, as recorded in Map Book
6, Page 72, in the Probate Office of Shelby County, Al.

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19780825000114010 1/1 \$.00
Shelby Cnty Judge of Probate, AL
08/25/1978 12:00:00 AM FILED/CERT

BOOK It is understood, however, that the execution of this release shall in no wise
operate to release or impair the lien or security of said mortgage upon the property remain-
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its
signature by Vallie H. Shipp , its Mortgage Loan Operations Officer , who is duly authorized and h
caused this instrument to be executed this 23rd day of August
19 78 .

BIRMINGHAM TRUST NATIONAL BANK

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 AUG 25 AM 9:01

STATE OF ALABAMA)
JEFFERSON COUNTY)

Rec. 250
Ind. 100 ITS: Mortgage Loan Operations Officer
JUDGE OF PROBATE 350

BY: Vallie H Shipp
ITS: Mortgage Loan Operations Officer

I, the undersigned, a Notary Public in and for said County, in said County, in Said
State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations
of Birmingham Trust National Bank, a national banking association is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that being informed of
the contents of the instrument, he as such officer and with full authority, executed the same
voluntarily for and as the act of said association.

Given under my hand and official seal, this 23rd day of August
19 78 .

Jackie C. Newman
Notary Public

This Instrument Was Prepared
BY: Vallie H. Shipp (jcf)
ITS: Mortgage Loan Operations Officer
BIRMINGHAM NATIONAL BANK
Birmingham, Alabama

My Commission Expires Oct. 7, 1981

F60196