

This instrument was prepared by Nancy Johannaber Hammer,  
Suite 650, 47 Perimeter Center East, N. E., Atlanta,  
Georgia 30346.

1100

STATE OF ALABAMA } PARTIAL SATISFACTION AND PARTIAL  
COUNTY OF SHELBY } RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, METROPOLITAN LIFE INSURANCE COMPANY, a corporation, acknowledges the receipt of good and valuable consideration, and in consideration thereof, the undersigned does hereby release and satisfy that certain Real Property mortgage dated August 23, 1971, and executed by FLETCHER PROPERTIES OF ALABAMA, INC., which said mortgage was recorded in the office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book 320, Page 422, and assigned to METROPOLITAN LIFE INSURANCE COMPANY, by instrument recorded in the office of the Judge of Probate of Shelby County, Alabama, in Deed Book 10, Page 393, insofar as said mortgage covers the following described land situated in Shelby County, Alabama, to-wit:

A part of Parcel #4 Inverness and being situated in the SW  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Section 2, Tp 19S, R2W, more particularly described as follows:

Commence at the SW corner of the SW  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Section 2, Tp 19S, R2W and run North along the West line of said quarter-quarter section 68.95', thence an angle right of 45°56'40" and run Northeasterly 466.32', thence an angle right of 27°43'40" and run Northeasterly 656.32' to the point of beginning, thence an angle left of 31°52'20" and run Northeasterly 447.47', thence an angle left of 128°33' and run Westerly 120.81, thence an angle left of 51°48' and run South-Westerly 295.69' thence an angle left of 20°18' and run Southwesterly 116.16', thence an angle right of 5°10' and run Southwesterly 36.59', thence an angle left of 132°38'40" and run Northeasterly 79.51' to the point of Beginning situated in Shelby County, Alabama and containing .902 acres.

Provided, however, that said lien shall be effective and remain upon the balance of the land described in said mortgage the same as though this release had not been executed.

IN WITNESS WHEREOF, METROPOLITAN LIFE INSURANCE COMPANY, has caused these presents to be executed this 16th day of August, 1978.

METROPOLITAN LIFE INSURANCE  
COMPANY

BY:

Rodney F. Lewis  
Assistant Vice President



19780824000112840 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
08/24/1978 12:00:00 AM FILED/CERT

Inverness

Box 43248  
Birmingham, Alabama 35243

Loan 429110

BOOK 26 PAGE 875

STATE OF Georgia  
COUNTY OF DeKalb

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Rodford F. Lewis whose name as Assistant Vice President of Metropolitan Life Insurance Company, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 16th day of August, 1978.

Patricia A. Tomlinson  
Notary Public

Notary Public Georgia State at Large  
My Commission Expires: 2-17-81



19780824000112840 2/2 \$.00  
Shelby Cnty Judge of Probate, AL  
08/24/1978 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
AUG 24 AM 8:27

JUDGE OF PROBATE

Rec. 3.00  
Dnd. 1.00  
4.00