



Name and Post Office Address of Grantor ALA SHERIFFS BOYS & GIRLS RANCH, INC.

Route 1 Box 323 35708

Toll Line (Name) VINCENY

Exchange Line (Exchange) VINCENY

The property is bounded where the line enters and leaves this property by the property of: SEE BELOW of the SEE BELOW of the SEE BELOW

The poles (or stakes) have the following identification: SEE BELOW

to SEE BELOW

Authority 834-40082 classification 91C

Area SEE BELOW

Approved [Signature]

Title District Manager-OSP Engrg. [Signature]

RIGHT-OF-WAY EASEMENT

FORM 8416 SC
MARCH, 1973

In consideration of the sum of money hereinafter set out and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged from the South Central Bell Telephone Company, the undersigned, owner(s) of the premises described below, do hereby grant to the South Central Bell Telephone Company, its licenses, agents, successors, assigns, and allied and associated companies, a right of way easement to construct, operate, maintain, add or remove such lines or systems of communications or related services as the grantee may require, consisting of:

- (1) poles, guys, anchors, aerial cables and wires;
- (2) Buried cables and wires, cable terminals, markers, splicing boxes and pedestals;
- (3) Conduits, manholes, markers, underground cables and wires;
- (4) and other amplifiers, boxes, appurtenances or devices

upon over and under a strip of land 15 feet wide across the following lands in SHELBY County, State of ALABAMA generally described as follows:

OFF US HWY 280 IN SECTION 2 TOWNSHIP 20 SOUTH
RANGE 2 EAST.

and, to the fullest extent the undersigned has the power to grant, if at all, over, along and under the roads, streets, or highways adjoining or through said property.

The following rights are also granted: to allow any other person or company to attach wires or lay cable or conduit within the right of way for communications or electric power transmission or distribution; ingress and egress to said premises at all times; to clear the land and keep it cleared of all trees, undergrowth or other obstructions within the easement area; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement area which might interfere with or fall upon the lines or systems of communications or power transmission or distribution.

The receipt of ONE and NO /100 Dollars (\$1.00) is hereby acknowledged by the undersigned.

To have and to hold the above granted easement unto South Central Bell Telephone Company, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned Ha caused this instrument to be executed by its signed and sealed this document on MAY 4, 1978 duly authorized agent

Signed, sealed and delivered in the presence of:

Witness

[Signature]

ALA SHERIFFS BOYS & GIRLS RANCH, INC.

Name of Corporation

Attest:

Corporate Officer

Reed 50
Rec. 1.50
Ind. 1.00
3.00

JUDGE OF PROBATE

By:

[Signature]
Title: Director of Ranch Life



19780824000112560 1/1 \$0.00
Shelby Cnty Judge of Probate, AL
08/24/1978 12:00:00AM FILED/CERT