

STATE OF ALABAMA)

1080
PARTIAL RELEASE

JEFFERSON COUNTY)
AND SHELBY

1641 PAGE 887

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
Forty-three thousand and no/100-----Dollars (\$ 43,000.00)

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK
does hereby release and discharge from the lien and operation of that certain mortgage
executed to it by OWC Development Corporation

under date of October 20, 1977 and recorded in the

Probate Office of Jefferson and County, Alabama , in Volume 1510/371- ,
Shelby

Page 961/511 , the following described lot or parcel of land to wit:

See description attached hereto as Exhibit "A" and made a part hereof.

Unit 14-4, Windhover Condominiums



19780823000112290 1/2 \$.00
Shelby Cnty Judge of Probate, AL
08/23/1978 12:00:00 AM FILED/CERT

BOOK It is understood, however, that the execution of this release shall in no wise
operate to release or impair the lien or security of said mortgage upon the property remain-
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its
signature by Vallie H. Shipp , its Mortgage Loan Operations , who is duly authorized and is
caused this instrument to be executed this 9th day of August
19 78 .

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

BIRMINGHAM TRUST NATIONAL BANK

1978 AUG 23 AM 10:32

Rec. 300
Int. 100
400

BY: Vallie H Shipp

STATE OF ALABAMA)
JEFFERSON COUNTY)

ITS: Mortgage Loan Operations Officer

I, the undersigned, a Notary Public in and for said County, in said County, in Said
State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations
Officer
of Birmingham Trust National Bank, a national banking association is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that being informed of
the contents of the instrument, he as such officer and with full authority, executed the same
voluntarily for and as the act of said association.

Given under my hand and official seal, this 9th day of August

19 78 .

Notary Public

This Instrument Was Prepared
BY: Vallie H. Shipp (jh)
ITS: Mortgage Loan Operations Officer
BIRMINGHAM NATIONAL BANK
Birmingham, Alabama

My Commission Expires Oct 5, 1981

F60196

1641 PAGE 888



19780823000112290 2/2 \$.00
Shelby Cnty Judge of Probate, AL
08/23/1978 12:00:00 AM FILED/CERT

BOOK 26 PAGE 869

Unit 14-4 in Windhover, a Condominium, located at Old Rocky Ridge Road, Jefferson County, Alabama, as established by Declaration of Condominium, recorded on July 23, 1975, in Real Vol. 1197, Page 689, in the Probate Office of Jefferson County, Alabama and in Misc. Book 12, Page 1, in the Probate Office of Shelby County, Alabama, as amended by Amendments of Declaration of Condominium recorded in Real Vol. 1200, Page 637, in Real Vol. 1385, Page 91, in Real Vol. 1388, Page 152, in Real Vol. 1564, Page 374, in Real Vol. 1573, Page 594, in Real Vol. 1632, Page 85, and in Real Vol. 1632, Page 93, in the Probate Office of Jefferson County, Alabama, and in Misc. Book 12, Page 196, in Misc. Book 18, Page 28, in Misc. Book 18, Page 163, in Misc. Book 24, Page 465, in Misc. Book 24, Page 468, in Misc. Book 26, Page 329, and in Misc. Book 26, Page 337, in the Probate Office of Shelby County, Alabama; together with an undivided interest in the common elements of Windhover, a Condominium, as set out in Exhibit "B" attached to said Declaration of Condominium, as it may have been or may hereafter be amended pursuant to said Declaration; said unit being more particularly detailed in the plans and drawings of said Condominium as recorded in Map Book 107, Page 26, in the Probate Office of Jefferson County, Alabama and in Map Book 6, Page 52, in the Probate Office of Shelby County, Alabama, as amended by revised or supplemental plans recorded in Map Book 107, Page 32, in Map Book 111, Page 34, in Map Book 115, Page 5, in Map Book 116, Page 76, and in Map Book 116, Page 77, in the Probate Office of Jefferson County, Alabama, and in Map Book 6, Page 55, in Map Book 6, Page 133, in Map Book 7, Page 41, in Map Book 7, Page 81, and in Map Book 7, Page 82, in the Probate Office of Shelby County, Alabama.

STATE OF ALA. JEFFERSON CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON
AUG. 16 1978 1641 PAGE 887

AUG 11 11 31 AM '78
RECORDED TAX HAS BEEN
PAID ON THIS INSTRUMENT.

[Signature]
JUDGE OF PROBATE

150