

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Six thousand and no/100-----Dollars (\$ 6,000.00) and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Sam Bennett Realty and Development Company, Inc.

under date of 7-23-75, 7-15-76, and and recorded in the Probate Office of Shelby County, Alabama , in Volume 347/356/356 ,

Page 482/438/442 , the following described lot or parcel of land to wit:

Lot 13, Block 5, according to the map and survey of Southwind, Second Sector, as recorded in Map Book 6, Page 106, in the Probate Office of Shelby County, Alabama.

BOOK 26 PAGE 871



19780823000112230 1/1 \$.00
Shelby Cnty Judge of Probate, AL
08/23/1978 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by Vallie H. Shipp , its Mortgage Loan Operations Officer , who is duly authorized and has caused this instrument to be executed this 21st day of August 19 78 .

BIRMINGHAM TRUST NATIONAL BANK

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
Rec. 250
700
350 1978 AUG 23 AM 10:32

BY: Vallie H Shipp

ITS: Mortgage Loan Operations Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations Officer of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 21st day of August 19 78 .

Jackie C. Freeman
NOTARY PUBLIC
Notary Public

My Commission Expires 07/14/1981

This Instrument Was Prepared
BY: Vallie H. Shipp (jh)

ITS: Mortgage Loan Operations Officer
BIRMINGHAM TRUST NATIONAL BANK
Birmingham, Alabama