3512 OLU MUNTGUMERY HICHWAY HOMEWOOD, ALABAMA 35209

(Address).....

CORPORATION FORM WARRANTY DEED. LAND TITLE COMPANY OF ALA., Birmingham, Alabama

STATE OF ALABAMA SHELBY COUNTY OF

KNOW ALL MEN BY THESE PRESENTS,

Thirty seven thousand five hundred sixty five and no/100 DOLLARS, That in consideration of (\$37,565.00)

to the undersigned grantor,

Realty Brokers, Inc.

a corporation,

19780822000111700 1/1 \$.00

Shelby Cnty Judge of Probate, AL

08/22/1978 12:00:00AM FILED/CERT

in hand paid by

Bjarne R. Kristensen

the receipt of which is hereby acknowledged, the said

Realty Brokers, Inc.

does by these presents, grant, bargain, sell and convey unto the said

Bjarne R. Kristensen

the following described real estate, situated in

Shelby County, Alabama, to wit:

Lot 68, except the North 5 feet thereof, according to the Survey of Cahaba Manor Town Homes, First Addition, as recorded in Map Book 7, page 57, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to taxes for 1978.

Subject to restrictions, easements and sanitary sewer agreements of record.

\$34,900.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said

Bjarne R. Kristensen

heirs and assigns forever.

does for itself, its successors

Realty Brokers, Inc. And said

and assigns, covenant with said Bjarne R. Kristensen, his

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said

Bjarne R. Kristensen

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said

Realty Brokers, Inc.

by its

vice President, RP. Sexton, Tr.

, who is authorized to execute this conveyance,

18th has hereto set its signature and seal, this the

day of

ATTEST:

STATE OF THE

REALTY BROKERS, INC.

August

ALABAMA STATE OF

COUNTY OFJEFFERSON

Vice- President

Ric. 1.50 Durnog. 382-105-

a Notary Public in and for said County, in

I, Larry L. Halcomb said State, hereby certify that R. P. Sexton, Jr. whose name as V-President of Realty Brokers, Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

18th Given under my hand and official seal, this the

August day of

My Commission Expires January 23, 1982 A

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