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STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, that for and in
consideration of

(i) the sum of ONE HUNDRED (\$100) DOLLARS cash
in hand paid to the Grantor by the Grantee,
and other good and valuable consideration the
receipt of all of which is hereby acknowledged,
and

(ii) the assumption by the Grantee of

(a) the mortgage executed by Grantor to
DEWEY H. GARRETT and RUBY O. GARRETT,
dated June 2, 1978, and recorded in
Mortgage Book 378, Page 970, in the
Probate Office of Shelby County, Alabama;
and

(b) the indebtedness secured thereby, the
unpaid principal balance of which is
hereby warranted to be \$220,000, as of
the date of this instrument;

the assumption of all of which the Grantee
does acknowledge by acceptance of this deed,

SOUTHERN STONE COMPANY, INC., herein called the GRANTOR,
does hereby grant, bargain, sell and convey unto SOUTHERN
INDUSTRIES CORPORATION, herein called the GRANTEE, its
successors and assigns forever, SUBJECT, HOWEVER, to

(a) the aforesaid mortgage; and
(b) easements, rights of way, reservations and other agree-
ments and exceptions of record in the Probate Office in
Shelby County, Alabama;



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the following described real property in the County
of Shelby, State of Alabama, to-wit:

Parcel No. 1:

The W 1/2 of SE 1/4 of SW 1/4 and the W 1/2
of the South ten acres of the NE 1/4 of the SW 1/4
of Section 8, Township 21 South, Range 2 West.

Parcel No. 2:

Ten acres of land of equal width across the
North side of the NW 1/4 of SE 1/4 of Section
8, and all of the NE 1/4 of the SW 1/4 except 10
acres of equal width off the South side of
said NE 1/4 of the SW 1/4 of Section 8, and
all that part of the SE 1/4 of the NW 1/4
of Section 8, described as follows: Begin at
the SW corner of the said SE 1/4 of the NW 1/4
and run thence North along the West line of
said forty acres a distance of 350 feet, more
or less, to the R.O.W. of the Saginaw Lumber
Co.'s old R.R. bed; run thence in North-
easterly direction along said old R.R. right
of way bed to its intersection with the East
line of the said SE 1/4 of the NW 1/4, which
point of intersection is 788 feet, more or less,
South of the Northeast corner of said 1/4 1/4
Section; run thence South along the East line
of said last named 40 acres a distance of 532
feet, more or less, to the Southeast corner of
the said SE 1/4 of the NW 1/4; run West along
the South line of said last described 40 acres
a distance of 1320 feet, more or less, to the
Southwest corner of said last described 40 acres,
and being the point of beginning, all of said
tract being in Section 8, Township 21, Range
2 West, and containing 53 acres, more or less.

TOGETHER WITH all and singular the rights, tenements
hereditaments, members, privileges and appurtenances
thereunto belonging or in anywise appertaining;

TO HAVE AND TO HOLD unto the said Grantee, its
successors and assigns forever.

And the said Grantor hereby covenants with the Grantee
that it is seized of an indefeasible estate in fee simple
in said property, that it is in peaceable possession of
and has a good right to sell and convey the same; that
said property is free from all encumbrances, except such
as are noted above, and that it will and its successors



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shall forever warrant and forever defend the title of the same unto the said Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, the said SOUTHERN STONE COMPANY, INC., has caused its name to be signed hereto and this instrument is to be attested by its duly authorized officers this the 31st day of July, 1978.

SOUTHERN STONE COMPANY, INC.

BY *Kenneth J. Reid*
ITS VICE PRESIDENT

ATTEST:

Selden S. Kearns
ITS SECRETARY

STATE OF ALABAMA,
COUNTY OF MOBILE.

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I, the undersigned Notary Public in and for said County in said State, hereby certify that KENNETH J. REID and SELDEN S. KEARNS, whose names as VICE PRESIDENT and SECRETARY, respectively, of SOUTHERN STONE COMPANY, INC., a Corporation, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand this the 31st day of July, 1978.

[Signature]
Notary Public, Mobile County, Alabama

This instrument prepared by
MARION R. VICKERS, JR.
Attorney at Law
812 Merchants Nat. Bank Bldg
Mobile, Alabama

Deed 5.0
Rec. 4.50
Grail. 1.00
6.00