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| BOOK   |
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|                 | 1034   |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|
|                 | This instrument was prepared by  |  |  |  |  |  |  |
| · .             | (Name) William J. Wynn   |  |  |  |  |  |  |
|                 | (Address) 621 City Federal Building, Birmingham, Alabama 35203   |  |  |  |  |  |  |
|                 | WARRANTY DEED- LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama  |  |  |  |  |  |  |
|                 | STATE OF ALABAMA SHELBY COUNTY  KNOW ALL MEN BY THESE PRESENTS:  |  |  |  |  |  |  |
|                 | That in consideration of One and no/100 Dollars and other good and valuable considerate especially love and affection  |  |  |  |  |  |  |
|                 | to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, or we, Ella Elizabeth Isbell, an unmarried woman and the surviving grantee of James Jackson Isbell who passed away on 9/9/76, that instrument recorded at Book 262, Page 710, Office of Judge of Probate of Shelby County, Alabama. (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Pamela Isbell Corbett  |  |  |  |  |  |  |
|                 | (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:  Commence at the Southwest corner of the Northeast ½ of the Southeast ½ of Section 7, Township 18 South, Range 1 East, Shelby County, Alabama, and turn an angle to the left from the south line of said ½ ½ Section of 55 deg. 34' 50" and run in a Northeasterly direction a distance of 350.51 feet to the point of beginning of the herein described Parcel 3; thence deflect 75 deg. 46' 15" to the left and run in a Northwesterly direction a distance of 221.2 feet to a point; thence turn an interior angle of 90 deg. 00' 00" and run to the right in a Northeasterly direction a distance of 20.0 feet to a point; thence turn an interior angle of 90 deg. 00' 00" and run to the right in a Southeasterly direction a distance of 216.37 feet to a point, said point beithe Northern most corner of the previously described Parcel 1; thence turn an interior angle of 104 deg. 13' 45" and run to the right, and along the Northwest line of the previously described Parcel 1, a distance of 20.63 feet to the point of beginning of the herein described Parcel 3; containing 0.10 acres, more or less. |  |  |  |  |  |  |
| CH TOWN HHO THO | 19780822000111140 1/1 \$ 00<br>Shelby Cnty Judge of Probate, AL<br>Shelby Cnty Judge of Probate AL<br>08/22/1978 12:00:00AM FILED/CERT   |  |  |  |  |  |  |

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever.

| day of | ugust                | , 19.28.        |             |            |       |
|--------|----------------------|-----------------|-------------|------------|-------|
|        |                      |                 | Ella Elias  | the Libell | (Sea) |
|        | Deec 50<br>Ruc. 1.50 | (Seal)          | Ella Elizab | eth Isbell | (Sea) |
|        | Ind. 1.00            | MUG 22 PH 2: 51 |             |            | (Seal |

STATE OF ALABAMA

General Acknowledgment

| Shelbycounty   | General Action leaguence                   |                      |  |
|--|--|----------------------|--|
|  | n unmarried woman                          | in said State,       |  |
| whose name She signed to the foregoing co on this day, that, being informed of the contents of the conve | nveyance, and who is known to me, acknowle | dged before me       |  |
| on the day the same bears date.  Given under my hand and official seal thisday of                        |  | 6/10<br>A. D., 19. 7 |  |
|  | Danoth Carrier                             | ade                  |  |

Famela Cashett